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The United States BAPTIST

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AND INTERPRETING

NATIONAL BAPTIST AFFAIRS

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The United States Baptist

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EDITORIAL . . . . . .

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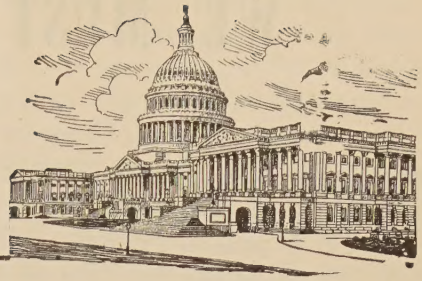

Baptist Divinity House

IT is good news to the thousands of friends of the Divinity School of the University of Chicago that a Baptist Divinity House is now a reality. Dr. Charles W. Gilkey, dean of Rockfeller Chapel, has been named chairman of the Advisory Council and Dr. Charles T. Holman, has been named Dean of the House. Building programs must wait until the war is over. Dormitories and residences owned by the school will be used in the meantime. The establishment of the Baptist Divinity House is one of the important steps taken under the leadership of Dean Ernest Colwell with the cooperation of the trustees of the Baptist Theological Union. The selection of Dr. Gilkey as chairman of the Advisory Committee and Professor Holman as the dean assures the success of the plan. And to Dean Holman the United States Baptist extends congratulations and best wishes.

Christmas 1942

THE ideal of all men of good will is for permanent peace. Christmas 1942 finds men of good will the world around concerned that peace when it comes shall be based on principles which will insure permanency. The Christmas emphasis of *The United States Baptist* in 1942 takes the form of the presentation of conclusions reached by the Inter-American Juridical Committee. These conclusions have just been released and submitted to the governments of the American Republics by the Pan-American Union. They are worthy of the consideration of all men of good will everywhere. The conclusions are as follows:

1. *Priority of the moral law and of the fundamental principles of international law derived from it.*
2. *Repudiation of the use of force.*
3. *Unqualified obligation to settle disputes by peaceful methods.*
4. *Solidarity in the presence of aggression.*
5. *Modification of the conception of sovereignty.*
6. *Necessity of a more effective international organization.*
7. *A more effective system of collective security.*
8. *Abandonment of the system of a balance of power. Limitation of armaments.*
9. *Abandonment of political imperialism.*
10. *Elimination of political nationalism.*
11. *Elimination of economic imperialism.*
12. *Elimination of economic nationalism.*
13. *Elimination of the social factors of war.*

We do not elaborate on the conclusions at this time. We merely present them for the consideration of Baptists. They are Christian principles and will aid in clarifying the aims of the coming peace.

"Ascent to Zion"

DR. S. Arthur Devan sends his most readable volume, *Ascent to Zion,* out from war-confused Washington, D. C., where he is Director of the General Commission on Army and Navy Chaplains. He dedicates his book: "To the Chaplains of the United States Army and Navy who are guiding millions of young men in the experience of worship."

Author and Chaplain Devan is Brooklyn born, a double honors Rutgers graduate, a Colgate-Rochester Bachelor of Divinity, and a Rhodes Scholar with a B.A., and M.A., from Oxford. He had a splendid record as a Baptist pastor, helping to build, under his leadership and ministry, a church edifice which won a reward as one of the most beautiful edifices in America. He lectured at Crozer Seminary from 1920 to 1922, and was for ten years Chaplain and Professor of Religion at Hampton Institute, Virginia.

During World War I he was Regimental Chaplain of the 58th Coast Artillery and later Senior Chaplain and Welfare Officer of a large district near Bordeaux, France.

A Gallant Army

MEN in the armed service of the United States compose the most gallant and high-minded group ever assembled in the defense of the country. There is a lot of loose talk, and a good deal being printed, which condemns our soldiers and sailors as a drunken, gambling and and debauched group. It is a contemptible insult, and is not based on fact. Educationally, morally and spiritually our men and women excel any group ever assembled. We have never had an army of such educational calibre. We have never had an army of such high moral character. We have never had an army so interested in things of the Spirit. Ask any Chaplain. Ask any Commanding Officer. Ask anyone who has studied the problem first-hand. Attendance at church services has gone far beyond expectations. Chapels are crowded, and in many cases are not adequate to meet the need. More men seek personal interviews with the Chaplains than ever before. Drinking of hard liquor among the men is not the rule. It is the exception. The concern for the welfare of the men by high ranking officers is a chief concern and is receiving more attention than ever before. The government is providing every possible aid for the mental, physical and moral welfare of the soldier and sailor. It is time for the elimination of gossip and smear. The present army is gallant and high-minded. God bless them—every one. And God bless their superiors. *The United States Baptist* sends cordial good wishes and Christmas greetings to a fine and efficient armed force.

WE MUST HELP "WIN THE PEACE"

BY THE EDITORS

THE Baptists of the United States should make their influence felt in the peace terms to be adopted at the end of the war and in the plans for a post-war world. It is our Christian duty; it is our patriotic duty; it is our individual duty to do this—and for a number of reasons. If Baptists fail to do this, and ignore their obligation as Christians and as Americans, they will have lost the greatest opportunity that has confronted them in centuries.

In the first place, and perhaps most important, is the fact that these peace terms and the program embodied in them will be of such tremendous, such lasting significance to the future of mankind that we, uniting as a powerful denomination, should have a voice in the shaping of these plans. We, as a denomination and as individuals, want to see lasting peace: therefore, we must try to see that a new world order is set up which will make such a peace possible. This is our opportunity to perform a vital Christian service, one that will be of permanent benefit to all nations. If we are to live up to our duty as followers of "the Prince of Peace" we must make our contribution in the effort to "win the peace."

Again, we as Baptists should make our influence felt in the peace terms because we believe they should be in accord with the Christian doctrine and teaching in which we believe. If the peace terms are not based on the eternal truths of justice and righeousness which Christ taught, they cannot bring permanent peace to a weary and war-torn world. Therefore we must try to see that the peace terms are founded on truly Christian principles.

The third reason Baptists should have a telling part in this vital task is that the principles for which we stand must be preserved for future generations. We must see to it that these principles are put into practice in the plans for post-war readjustment which follow the peace treaties. Above all, the great principles of freedom of conscience, and religious liberty, must be preserved. Along with these must go other principles which will guarantee the establishment of justice, righteousness, and fair-dealing among men and nations.

In the fourth place, the strength of our denomination—its strength numerically; its strength as a spiritual force; its strength as a moral power—make it right and proper that due recognition be given to this strength in helping to settle the affairs of this nation. This applies to affairs of an international as well as a national character. Without undue arrogance or assumption, the Baptist denomination in the United States representing one of the strongest, the most influential and the most powerful groups of people in the nation, has full right; in fact, has the obligation and duty of making its voice heard as to the disposition of public affairs. This is particularly true at a time like this, and under conditions where the very foundations of Christianity have been threatened with destruction by its foes. Such a threat must not happen again. When the peace is made, it should be of a character to strengthen and fortify the foundations of Christianity.

Not only will we help our nation and the world, but we will help our denomination and ourselves individually, and as church groups by giving thought, study, and effort to peace and post-war readjustment plans, and in seeking to have such plans adopted and put into practice. Every individual, every group which studies these problems and which prayerfully seeks guidance upon them, will find that special help and inspiration has come as a result of this seriously thoughtful effort. Groups in our churches, young people and older groups, as well as the pastors, will find it helpful to their own souls and minds to give much thought to the great problem of peace and post-war planning. The result of much of this thinking can be passed on to others, and in this way will have a widespread influence in helping to shape public opinion on this subject. It is impossible to foretell how widespread and important this influence will be: it may be like the pebble thrown into the lake whose ever-enlarging circles spread over the water and on into eternity.

How then can we go about making this study? And in what way can we make our influence felt after we have made a study of the problems involved in the aftermath of war?

The editors of *The United States Baptist* suggest a plan which they respectfully submit to the proper committees of the Northern, the Southern and the National Baptist Conventions.

A special joint *Win the Peace Committee* should be appointed by the General Council of the Northern Baptist Convention, and the Executive Boards of the Southern and National Baptist Conventions. Members appointed need not necessarily be confined to members of the General Council or Executive Boards. Members of the *Win the Peace Committee* should be specially qualified for the task and should be of such ability and influence that any proposals endorsed by them would not only receive the sympathetic consideration of our three great conventions, but serious consideration also of authorities who will have part in the formulation of the peace terms.

This *Win the Peace Committee* should be appointed immediately, and in our opinion the problem is of such importance as to justify the calling of a special meeting of the General Council and of the Executive Boards for this purpose. Only by the setting up of some well-organized system can Baptists make a complete and thorough study of the field which has to be covered. The work of this committee would involve some expense, not necessarily large. Appropriation of denominational funds is justified. It is possible to secure funds from individuals. Many Baptists are so interested in what our denomination should help to do in bringing about a just and lasting peace, that they will give financial assistance to such a cause.

Many phases of the problem should be debated and discussed by smaller groups; and the results of these debates

passed on to the central body. In fact, the latter might very well encourage such debate and study by smaller groups in all parts of the country and receive from them many valuable suggestions; and from their work as a whole a comprehensive survey and cross section of public opinion on the questions at issue. Numerous collateral ways will suggest themselves in which this study can be promoted.

After certain proposals which appear to be worth-while have been evolved by the committee, they should be submitted through the channel or channels where they will receive the most careful consideration in connection with the final adoption of peace and post-war plans. The proposals, whatever they may be, should receive the strongest endorsement possible in order that they may be most effective. They must be presented in a manner which will impress upon the authorities who receive them an adequate idea of their real significance and of the strength and mass of opinion behind them.

Much already is being written and much study, intensive in some instances, is being given by various groups, committees and organizations, as well as by some individuals, to the peace situation. This is all the more reason why we as Baptists, both individually and as a denomination, should have a share—as large a share as possible—in this great task. If others are doing a lot of work in this direction, it is incumbent on us as Christians, desirous of seeing a better world after the war, to have a part in bringing this to pass.

President Roosevelt in sending a message of congratulation to Mikhail Kalinin, president of the Soviet Union, on the recent occasion of the twenty-fifth anniversary of the establishment of the Soviet state, declared that "collaboration in the mighty military task before us must be the prelude to collaboration in the mightier task of creating a world at peace." Recognizing the "mighty military task" which the United Nations now face, some idea will be gained of what the President meant when he spoke of the "mightier task of creating a world at peace." It is a vast undertaking. We must all help.

As to the difficulty of the task, therefore, there is no doubt. One of the Washington newspapers, The News, in an editorial on Armistice Day made the assertion that "the world organization of the future will be a long time building. It will not be completed by the proclamation of one 'Charter.' It will not be imposed by one 'peace conference.' * * * All of which is no argument for postponing a beginning. On the contrary, the longer the process the more reason for starting it now."

The importance of strong Christian influence in this connection, the need for spiritual values in the struggle for "political and economic freedoms," was emphasized by General George L. Carpenter, of London, international leader of the Salvation Army, when in a talk in New York he said: "I make no apology for asserting that the fundamental problem of life cannot be dealt with by any political developments, or any adjustment in the realm of economics, or in any mere human measures. That problem derives from the human heart, and can be solved by spiritual means only."

Secretary of War Stimson in declaring recently that "Christianity itself depends upon the victory of our arms," urged that "from that foundation the church should exert its traditional leadership, sponsoring and stimulating the many tributary sources of morale which are so necessary to the nation in the crucial days we face." This "traditional leadership" of which Secretary Stimson speaks is equally necessary for the church to exert in "winning the peace."

While most of the problems which will be on the agenda of the peace planners will deal with political and economic matters, the background of Christian influence and principles should be brought to bear even on these questions, because broad problems of human welfare will be embraced in them. Many magazine and other special articles are being written on varied phases of the political and economic features of the peace. These problems must be studied not only from the material and the practical side but from the Christian standpoint as well.

One proposal of an international character, described as "a western hemisphere pattern for the post-war world," has been drawn up by the Inter-American Juridical Committee and transmitted to the governments of all twenty-one American republics for their observation and comment. Under this plan regional organizations would be constituted as an integral part of a new league of nations. This recommendation provides that such international community of nations "must be so constituted as to reconcile the principle of universality of membership with the existence of regional groups formed by natural bonds of solidarity and common interests." Under this proposal the manufacture of munitions of war would be "an exclusive function of State, the private manufacture of arms being opposed to the general security." Another conclusion of this report is that through raising the standard of living to meet the needs of all people, the social factors of war could be eliminated.

In an article entitled, "The American Plan for a reorganized World" in the November issue of *The American Mercury*, Kingsbury Smith, the author, outlines a plan which he says is being worked out by a departmental committee of the United States government, which provides that "to those nations that are willing to cooperate with us in building a new world, we are prepared to continue extending lend-lease aid after the war." The United States would help these countries financially and economically after the war in return for their agreement to "eliminate all forms of discriminatory treatment in international commerce" and to assist in other ways which this government believes will remove commercial and other forms of hatred and rivalry between nations.

Scores of proposals will be submitted to various tribunals for the settlement of the post-war problems. The more carefully all of these are studied and analyzed from all angles in advance, the greater will be the chance that some proposal may be evolved which will be the correct answer to the great issues involved. The Baptists of the United States should have a part in working out this problem, so important to their own future welfare and to that of all men and women everywhere. Usual denominational procedure will not do. This is a matter calling for speedy action. It is in fact an emergency issue. The editors of *The United States Baptist*, therefore, call upon denominational leadership, and the constituency at large, to move out into this vital field of action at once.

BAPTIST ACTIVITIES AT CHAPLAIN SCHOOL

The first class to graduate from the Chaplain School, after the school was moved from Fort Benjamin to Harvard University, left for its assignments as this, the second class, came in. Our classes began on September 7th. In all, the enrollment of the Chaplain School in this session reached 263.

During the session immediately preceding ours, the Baptists of the different Conventions and Associations met frequently in groups for prayer and meditation. Before leaving the school, they called the members of our class together. The following organization was set up:

Chairman, Chaplain Theodore T. James, Tennessee.

Secretary, Chaplain William H. Rossell, New Jersey.

Chorister, Chaplain James W. Arnett, Texas.

The only purpose of our organization was to promote fellowship among ourselves and to spend a brief time each evening in devotional thought and prayer. Our group attended, en masse, on two occasions the Tremont Temple in Boston. On Saturday evening, September 19th we held a Baptist Banquet. The program consisted of singing and speaking. Chaplains Fagan and Bryant, who have seen active duty as Chaplains, gave us some helpful thoughts in their discussion of the work of Baptist Chaplains. Our guests of honor were Lt. Colonel David H. Keller and Chaplain James T. Wilson, both of whom are on the faculty at the Chaplain School.

Each night after supervised study hour we met, in a chosen room of Perkins Hall, for a brief devotional period consisting of scripture reading and prayer.

The following 59 Chaplains made up the Baptist group attending the Chaplain School from all parts of the country:

Alabama—Samuel T. Garrison, Harold C. Lamb; Arkansas—George W. Blackman, Maurice M. Hall, Charles F. Pitts; California—J. Moses, N. E. Edwards; Florida—W. E. Gardner; Georgia—J. G. Griffith, Henry C. Stamey; Iowa—Maurice M. Powers; Kentucky—Judson C. Segars; Louisiana—U. Selby Aswell, James L. Elder; Maine—S. E. Dee; Mississippi—Willis Brown, James A. Bryant, E. M. Cross, A. T. Engell, O. S. Sims, Charles A. Webb, C. O. White; Missouri—Fred H. Farris, Claud J. Mustain, M. J. Pitney; New Jersey—Robert Davidson, Charles Jewett, William H. Rossell; New York—A. M. Parce, Arthur W. Parker; North Carolina—Coy Muckle; Ohio—F. H. Buckland; Oklahoma—D. D. Barber, C. J. Merriman; Pennsylvania—Samuel S. Cuthbert; South Carolina—E. W. Cantwell; Tennessee—W. J. McDaniel, Theodore T. James, Norman L. Roberts; Texas—C. T. Aly, J. W. Arnett, J. E. Early, L. T. Fagan, Jesse Garrett, Leon Gorsline, Joseph S. Johnson, W. P. Jones, James E. Kirkpatrick, Robert L. Norman, J. W. Parten, Lee Roebuck, Julius Watkins, Herschel Weedon; Virginia—W. R. Carner, Edward W. Eanes, Richard M. M. Graham, Samuel P. Orrell, L. R. Vann; Washington—W. B. Hill.

We believe that the field of the Chaplaincy furnishes us a challenge to greater spiritual consecration and devotion. Our school days were intense and demanding, but have furnished us with some of the needs for preparing ourselves to give our best in service to the men of our armed forces. We believe that the work of the Chaplain holds for all of us Baptists, and all other Chaplains, a wealth of experience and a richness of consecrated service to God and Country.

William H. Rossell,
Chaplain (1st Lt.)
Secretary Baptist Group

SERVICE MEN'S CHRISTIAN LEAGUE

Public launching of the Service Men's Christian League for Protestant men in the armed forces was made in Washington Armistice Day evening at a banquet in the Mayflower Hotel, Washington, D. C. attended by leading churchmen, chaplains and high Army and Navy officials.

Endorsement of the League, which makes possible an interdenominational organization and program for use by chaplains, came from Secretaries of the Army and Navy and from leaders of the fifty Protestant denominations who are supporting the movement under the sponsorship of the International Council of Religious Education, the World's Christian Endeavor Union, the General Commission on Army and Navy Chaplains and the Federal Council of Churches of Christ in America.

In a letter written to Methodist Bishop Adna W. Leonard of Washington, who is chairman of the National Council of the Service Men's Christian League and chairman of the General Commission on Army and Navy Chaplains, Secretary Frank Knox stated:

"The project upon which you and your associates are engaged is one which has my heartiest approval and commendation. I am sure the creation of the Service Men's Christian League will be a very helpful influence in Navy establishments and ships."

Secretary Henry L. Stimson's letter commended the efforts of the League "to unite soldiers and sailors of Protestant faith in their common purposes," and declared:

"Any earnest effort designed to help those responsible for the morale of our troops in the Army . . . will always be appreciated. Throughout our military history, as you know, we have never failed to recognize the advantage, indeed, the vital need—of the continued interest on the part of our soldiers in the religious environment and affiliations that were significant to them in civilian life."

Dr. Daniel A. Poling of Philadelphia, vice-chairman of the national council of the League and president of the World's Christian Endeavor Union, described the aims and purposes of the Service Men's Christian League in the major address, entitled "Like a Mighty Army."

Brig. General Frederick H. Osborn represented the Army and Admiral Randall Jacobs the Navy. The invocation was given by Chaplain Robert D. Workman, head of Navy chaplains, and the benediction was pronounced by Chaplain Joseph O. Ensrud of the Chief of Chaplain's Office, U. S. Army.

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Prof. Richard L. Williams of Sioux Falls College has published a book of poems entitled "Sands in the Glass" and has in preparation another volume, "The Weaver and the Cloth."

The 59th annual conference of the Iowa Swedish Baptists was held with the Penn Avenue Baptist church of Des Moines. Rev. Gustaf A. Sword of Burma and Rev. Bengt Anderson of Assam were the missionary speakers. Rev. Don P. Shogren was elected moderator.

Rev. Kenneth L. Cober is the new general secretary for Rhode Island Baptists. He will also direct the work of Evangelism and Christian Education. His assistant will be Rev. Elbert E. Gates, Jr.

"THE JERICHO ROAD"

By Dr. Earl Frederick Adams

The Samaritan well deserves our affectionate reference to him as the "Good Samaritan," and let it be noted in passing that we honor him not because of mere words but because of actions. The story would also be incomplete if we did not go on to read the closing admonition of the Master, when he said to those who had listened attentively to the story, "Go and do thou likewise."

All of us who wish honestly to emulate the Good Samaritan have ample opportunity in our own day. The Jericho Road has now become a vast highway encircling the globe with suffering and needy individuals on every hand, and it is encouraging to note that the number of Good Samaritans is increasing with tremendous rapidity. Thousands of people who have been accustomed to indifference, such as that displayed by the priest and the Levite, are being stirred to action in the neighborly spirit of the Samaritan.

I sometimes wonder when I read that story what the Good Samaritan would have done if he had come across a second victim soon after he ministered to the first. Would he have said to himself, "I did my bit for the other fellow, now it is time for somebody else to take a turn." I can hardly believe that such would have been his spirit. He might, to be sure, have sought to enlist the aid of others who might be in a position to help, but I cannot believe he would have passed by on the other side and left an unfortunate victim to suffer without aid. And so, today, you and I must help, not once, but many times, and we must go beyond the limits of what we are able to do as individuals by organizing larger and larger groups of people to match the needs of the hour with compassionate service.

I have sometimes heard it said that church leaders are too much concerned about ideas for reconstructing the world after the war is over and too little concerned about meeting the needs of the present hour. That does not happen to be the case, for it is not an either-or proposition with most Christian leaders. It is imperative for us to do some constructive thinking concerning the post-war world, and let us make no mistake about that. At the same time, the church is endeavoring to meet immediate problems as well as do some long-range thinking. This spirit is well demonstrated in the findings of the recent Christian Commission which met in a most significant gathering to study the bases for a just and durable peace. Even in the gathering which was directed primarily toward the post-war world, there was definite and explicit emphasis on the responsibility of the churches for service in the world as it is.

Let me call attention to some of the specific agencies which serve as channels through which modern Christians are seeking to emulate the Good Samaritan.

There is for one thing the Church Committee for China Relief which is one of the pioneer agencies in meeting the needs of a stricken China and which is now included as one of the functioning units in the United China Relief Campaign. Through the Church Committee for China Relief, Christians in this land have been able to reach a helping hand across the sea and bring effective aid to millions of Chinese who suffer the indescribable misery which has been wrought by months and years of warfare. The work of this ministry goes on and in spite of obstacles which arise from time to time the way is still open for a timely and ever-needed program of aid to our Chinese neighbors.

The problem of an adequate ministry to prisoners of war is one which increases with each passing day. Over five million men are now concentrated in camps around the world as war prisoners. The International Y. M. C. A. has opened up doorways of service to these worthy men. Scores of experienced Y. M. C. A. secretaries are establishing contacts with war prisoners and doing much to bolster their morale not only through physical and medical relief but through recreational, educational and religious programs. This service is vital in offsetting the prisoners' distracting fears of their own inability to return after the war to any kind of purposeful living.

Here in our own country thousands of Christian refugees have been assisted during the past year by the American Committee for Christian Refugees. The American Friends Service Committee is another agency which serves interdenominationally, and the long experience of these Quaker leaders has made it possible to bring food and medicine to needy persons in many parts of the world. They have served especially well in the care of children through clinics and children's colonies.

The Interdenominational Missionary Council has given assistance to over 2,000 missionaries on 168 different mission fields around the world. This has been an interdenominational service and demonstrated the world fellowship of Christianity in that missionaries cut off from their home boards by war conditions have been served without regard for denominational affiliations. The Y. W. C. A. and the American Bible Society are other organizations doing special work in the maintenance of a Christian ministry for these times.

Let me remind you that you can contribute to the Northern Baptist World Emergency Fund through your own local church. Practically every denomination is cooperating in the work of world relief and I suggest that you enroll on the Sunday of Sacrifice, December 6, 1942, as a Modern Samaritan in supporting the efforts being made by your own church to further this timely service.

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FIRST CHURCH, LOS ANGELES

First Baptist Church, Los Angeles, California, Dr. Frank B. Fagerburg, Pastor, rejoices over two recent developments of great significance, both to the local church and to the denomination. The first is an unsolicited gift which makes possible thirty-nine weeks of broadcasting with six fifteen-minute periods each week. Sharing the program with Dr. Fagerburg are Dr. Edgar J. Goodspeed, a Deacon of this congregation, Edwin C. Dunning, Director of the Choir, and Herbert Grant, Minister of Education. A particularly gratifying aspect of the terms of the gift is that the only restrictions placed upon it are that the givers remain anonymous and that no financial appeals be made over the air. The second is the extraordinary response to the World Emergency Fund appeal. Last year the Church gave $3,757.05. This year on a goal of $5,000 over $5,200 has already come in, $4,923.61 on the designated offering day. A recent addition to the pastoral staff is Rev. Vernon K. Brooks, who resigns the pastorate of the First Baptist Church of Lead, South Dakota, in order to accept the position of Minister's Assistant at First Church. He succeeds Rev. Frank Durham, who was forced to resign some months ago on account of ill health.

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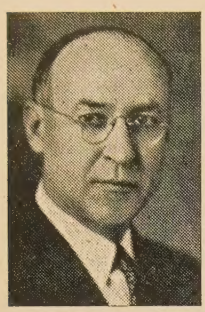
GEORGIA BAPTISTS CELEBRATED LAYMAN'S DAY recently, emphasizing the work of men in the churches of Christ.

IT IS REPORTED THAT 168 CHAPLAINS have been reported killed, taken prisoners, wounded and missing.

NEWS DIGEST . . . By William Park



Dr. Harry S. Myers, of the United Stewardship Council, Hillsdale, Mich., states that "since 1936, gifts to 16 Protestant denominations have increased by more than $90,000,000," and that during the same period church membership rose from 22,215,053 to 23,120,929. The U. S. Department of Commerce reports for 1941 a gross income of our people of $94,500,000. There was given for religion $900,000,000 (Protestant, Roman and Jewish) which is about 3/5 of 1%. The sin bill amounted to 1/3 of the total income. Thus, for every $1 Americans gave the Lord, they gave the devil $50 and then sing, "God Bless America."

The Seventh-day Adventists have organized a women's medical corps to aid the Civil Defense Authority.

The Chicago Chuch Federation has secured as its executive secretary, Dr. John W. Harms, formerly secretary of the Baltimore Council of Churches. Dr. Harms is a minister of the Disciples of Christ.

At Baylor University, Waco, Texas, ministerial students are demonstrating their ability to "take it." More than 200 of them are taking the places of Negroes who served in the kitchens and dining rooms, when these Negroes were called into the Service.

Rev. Ralph C. Ostergren, secretary of the Boston City Mission Society, announces that the name of the West End Community House is to be changed to the Heath Christian Center, in honor of Dr. Hugh A. Heath, who served Massachusetts Baptists for more than 25 years. It is also hoped to dedicate it free of debt.

Peddie School, Hightstown, N. J., has secured Dr. George A. Carver as professor of English. Dr. Carver is the son of Dr. W. O. Carver of the Southern Baptist Seminary and was a member of the faculty of Shanghai University, China.

Rev. Leon R. Robinson, Jr., pastor of the First church, Woodstown, N. J., has become associate minister of the Euclid Avenue church, Cleveland, where Dr. E. M. Poteat is pastor.

Dr. Levy Leonidas Carpenter of Baylor University has become editor of the *Biblical Recorder*, Raleigh, N. C.

According to The Tablet, a London Catholic weekly, "the Vatican City radio station will increase its power so that the Holy Father's voice can be heard in all parts of the globe." And the *Cultura Cristiana*, a Catholic publication in Mexico, states that the Church will distribute five million copies of the Gospels in that country to counteract the work of the Salvation Army and the Protestants.

The Bible is being read by the teachers in the public schools of Alberta, Canada, each day. It is read without comment or explanation.

The American Lutheran church in its biennial meeting at Mendota, Ill., declared that "the church of Jesus is not at war." They also voted favoring the union of the United Lutheran Church in America with the Missouri Lutheran Synod; created a "new Youth Board to streamline work among the 60,000 youth of the denomination under the direction of Rev. Marcus Rieke" and adopted a resolution "favoring a minimum salary of $1,500 and free house for every pastor."

The 33rd quadrennial conference of the Evangelical Church in its meeting at Naperville, Ill., voted favoring union with the United Brethren Church. The *Christian Century* reports that the first move toward union was made in 1816.

The American Friend, weekly published at Richmond, Ind., has secured Rev. Murray S. Kenworthy, pastor of the Friends Meeting at Carthage, Ind., as editor. He was formerly executive secretary of the American Friends Service Committee.

The Norwegian Baptists held their Biennial Conference at the Powderhorn Baptist church, Minneapolis, Minn., with 53 delegates and 150 visitors. Dr. P. Stiansen was reelected president. They closed the year with a balance in the treasury and gave about 5,000 to Norwegian mission work in Congo, Africa, during the year.

The Southern Baptist Hospital, New Orleans, has completed a new building, adding 61 beds to the institution, making a total of 425.

Dr. Charles Wesley Pope, president of Carson-Newman College, and pastor of the First church, Jefferson, Tenn., since 1927, is the newly elected executive secretary for Tennessee Baptists, succeeding Dr. John D. Freeman, who became editor of the *Western Recorder*.

Chaplain Arthur S. Dodgson has been transferred from the Office of Chief of Chaplains, Washington, D. C., to Indianapolis. He has oversight of the work of all chaplains at the various Air Corps Training Fields throughout the U. S. and flies from one part of the country to another in the course of his duties.

The Taylor evangelistic party—Rev. Charles W. Taylor, Sr., "Charlie" and "Laurie", opened a great campaign in Indianapolis, Ind., Oct. 18. Seven Taylor "boys" are preachers and one daughter is secretary to her father.

Dr. Winfield Edson is leading the First church, Long Beach, Calif., in a great debt paying campaign. At the annual Home Coming and Joash Chest service, with 1,225 in attendance, they raised $11,394 in cash and $5,637 in pledges. $10,000 was paid on the debt, leaving a balance of only $10,000. They expect to pay this by Feb. 21, 1943.

The Relief and Annuity Board of the Southern Convention has announced that Rev. Walter R. Alexander, for 14 years pastor of the First church, Florence, S. C., has become associate secretary of the Board. He served for six years in a large bank and is a graduate of Temple University and Crozer Seminary.

Dr. E. P. Alldredge, survey secretary for the Southern Baptist Sunday School Board, in a recent report stated, that of the 5,238,132 members in Southern Baptist churches, only 2,487,425 were enrolled in Sunday school. Of those not enrolled, 275,070 were young people and 2,475,637 were adults.

S. W. Wheeler, assistant treasurer and investment secretary of the Northern Baptist M. and M. Board has become a captain in the Army, division of procurement and transportation. Malcolm R. Cary and Miss Ethel B. McKay were elected assistant treasurers.

The Church Times, Disciples of Christ publication, states that their oldest church is in New York City—the Central Church of the Disciples of Christ—and has observed the Lord's Supper every Sunday for 131 years.

December 27 has been designated as Baptist Education Day among Northern Baptists.

THE ROMAN CATHOLIC CHURCH is becoming aggressively interested in rural America as revealed in the reports of the National Rural Life Conference, held in Peoria, Ill. If Protestant America is to continue our churches must awake and "be about our Father's business." More than 5,000 attended this conference, among whom were Claude R. Wickard, U. S. secretary of agriculture; James Myers, industrial secretary of the Federal Council and many Protestants.

DIDSBURY COLLEGE, LONDON, the oldest Methodist college for the training of ministers, recently celebrated its centenary.

OFFICIALS OF THE EVANGELICAL AND REFORMED CHURCH have announced that their three papers, the *Messenger*, *Outlook of Missions* and *Our Work*, will be merged into a new monthly, which will start with a circulation of 19,000.

GOOD NEWS FROM TEXAS! Early in 1942 a deacon in Fort Worth offered to give Southwestern Baptist Seminary $50,000 if others would contribute $50,000. Up to Sept. 18, $54,656 had been received in cash, which adds over $100,000 to the endowment of the Seminary and has awakened new interest in this great institution. The total debt on the Texas Convention early in the year was over $400,000. The Brotherhoods of the state launched a campaign to pay it off this year, which it is expected they will do.

DR. JAMES W. MIDDLETON, pastor of the First church, San Angelo, Texas, has accepted the call to the First church, Atlanta, Ga., succeeding Dr. Ellis A. Fuller, who became president of the Southern Baptist Seminary.

HOME MISSIONS HAS ANNOUNCED that "A fourth metropolitan area has been included in the Home Mission Board's growing program of city missions and a a fifth will be added soon. This fourth city is Birmingham, Ala. and Rev. J. L. Aders is the superintendent.

CHANGES ARE TAKING PLACE IN THE FIELD OF CHRISTIAN EDUCATION among Northern Baptists. Rev. T. M. Chastain has resigned as director for Northern California and Nevada to become pastor of the First church, Santa Barbara; Rev. Ezra Duncan has retired because of age as director for the Tri-state area and has become pastor at Brighton, Colo.; W. H. Bayles retired from a similar position in North and South Dakota with Rev. Roy E. Weigand as his successor and Rev. Louis H. Koehler retired from his position in Illinois to be succeeded by Rev. F. R. Steiger; Edward A. Estaver has closed his

(*Continued on page 10*)

JAPANESE EVACUEE - - A PROBLEM?

In the October issue 1942 we read an article by an Eastern writer relating the treatment and the conditions under which the evacuated Japanese are supposed to be living. In it the author stated that they were living in horse stalls in the camp at Puyallup, Washington. We who live in Puyallup as well as many who live in our state would like to state the REAL facts.

Here in Puyallup (Camp Harmony) we had 8,000 Japanese for over 3 months. Over half a million dollars were spent in building the quarters for these people. There were three separate villages a block or so apart. Besides these were the Fair grounds in which were established the hospital quarters. These villages consisted of dormitories in rows of seven rooms 20 by 20 feet each. Each room had windows, a door, electric lights and a heating unit. There were several kitchens and dining rooms where the government hired cooks to prepare and serve the meals. The food was of the best. They had plenty and often they had delicacies served them which we as civilians could not buy in the stores because we were told—"we have no more, we sold it all to Camp Harmony". For example—they had raspberries at the very beginning of the season which the government paid 15 cents a small box. (I know this for a fact as my husband is General Supt. of the canneries of this valley and he sold them this amount several times.) They had avocados when we could not buy them in the markets.

When the Japanese people were sent to the camps they had to give up their farms. My husband had to take over the management of a huge lettuce shed which they operated. (By the way, the Japanese receive several thousands of dollars of rent from this). This business is held in trust for them until they come back. He visited the camp many times to confer with the owners so that he might carry out their policy and the official of the shed went to the cannery to confer with him about business matters.

Young Japanese boys were allowed to leave camp to haul wood or do errands. People could visit them often in camp whenever they cared to. Their friends took them gifts. The small boys of the town hung around the camp to run errands for any Japanese who wanted them.

Life in the camp was a normal and a pleasant one. They had their weddings and parties. One jeweler told us he sold a wedding and an engagement ring for which they paid him $300. They had their sports tournaments. One week they had a festive time in which they voted for a "Queen" and had their races, banquet and parades. They had their church services (My pastor conducted some of these). At times it may become monotonous to be held in a camp but life on board a ship on a world tour becomes monotonous too at times.

In talking to these people they were of one accord, glad that they were placed in these camps. They said it gave them a chance to show the government that they were cooperating as good American citizens. It was also their protection for "if any sabotaging is done on the outside no one can accuse a Japanese of doing it."

The city of Tacoma also saw to it that everything was done for their comfort. The Ministerial Alliance asked the mayor (Harry P. Cain) to appoint a committee which he did to see that these people were treated right and that no injustice would befall them. This committee consisted of a representative of social, educational and religious groups.

I drove around these camps several times each week and often saw girls by twos or threes sitting behind some building quietly reading their Bibles in the sunset. They had their Sunday Schools and religious clubs. No, I do not think these people were abused one bit. They did not think so either (unless it was some stray chronic complainer!) They got their housing, food and some spending money—in fact everything they needed.

By the filthy houses these people left all over our valley when they vacated, it is safe to say that over half lived in clean sanitary rooms in camp which they had never had before.

None had to live in horse stalls!—in Puyallup, but even if they did, these quarters are state inspected and men always sleep in them during our Fair. And also —do you not recall that our Lord was born in a stable. It was not too poor for Him—the King of Kings.

(This article was written and read by Mrs. Inez D. Brandt (former president of Baptist Women for the State of Washington) at the Puget Sound Association who authorized the sending of it to this magazine for publication.)

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NORTHERN BAPTISTS HAVE JUST WELCOMED SIX NEW COLLEGE PRESIDENTS: Colby, Dr. Julius Seelye Bixler; Florida Normal and Industrial Institute, Dr. William H. Gray, Jr.; Leland College, Baker, La., Dr .J. M. Frazier; Hillsdale, Dr. Harvey L. Turner; Cook Academy, Mr. Murlyn Conde; Colgate University, Dr. Everett N. Case.

(*Continued from page 9*)
work as director in Massachusetts, and Miss Eva V. Clarke has been appointed acting director. Rev. Gaye L. McGlothlen has been appointed by the A.B.P.S. and the B.S.S.B. as the joint director of Christian education in Washington, D. C.

THE BOARD OF EDUCATION of the Northern Baptist Convention" has made its appearance, filled with interesting information. We congratulate Dr. Luther Wesley Smith and his associates on its publication. We note that: Rev. Paul Abrecht has become director of Student Work at the University of California;

MISS FLORENCE C. MILLS, PATERSON, N. J. left the Broadway church $250,000 in her will. A beautiful new educational building has just been dedicated and named the Florence C. Mills Memorial.

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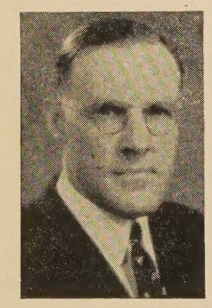
Parable of Poor Excuses


C. F. BANNING

Now it came to pass that the synagogue of the gentiles fell upon evil days. The man who built the beautiful building departed elsewhere and left the debt to be paid by another who shared not the glory. Likewise, many members went with him in Spirit. Then came also a depression upon the land and like Job of old, many of the saints lost all that they possessed. Likewise, when war came many of the young men were taken and many leaders departed to other cities. Moreover, death laid its hand upon some and they rested from their labors.

Then did the prophet say unto the elders. Behold we have a few who have borne the burden in the heat of the day yet have we many who are like the lilies of the field and the birds of the air, they toil not neither do they spin. "Come, let us gird up our loins and complete this task." Then went they forth unto those who said, "Lord, Lord" but did not the things that he commanded them. Lo, they all with one accord began to make excuses.

Then did the prophet remember the man who wanted to follow the Master of men but sought permission first to bury his father. Behold it was but an excuse for the father was not dead. Then did the prophet resolve that he would establish a hospital for overworked and worn out excuses.

American Baptists Support the Four Freedoms

The Joint Conference Committee on Public Relations representing The Northern, The Southern, and the Negro Baptist Conventions with a membership of more than 10,000,000, meeting in Washington, November 13, made a series of declarations in which they declare "The Four Freedoms announced by President Roosevelt as the supreme objective of the present conflict, we hold to be in harmony with the teachings of our Christian faith."

The subjects discussed were Freedom of Religion as Opposed to Freedom of Worship; Baptists in the Present World Emergency; and the Baptist Attitude toward a Just and Enduring Peace.

Supporting President Roosevelt's declarations before the Seventy Seventh Congress, speaking January 6, 1941, on the Four Freedoms in which he said, "The Second is Freedom of every person to worship God in his own way—everywhere in the world," the Joint Conference declared that if Freedom of Worship be interpreted to mean that a government has the right to license religious bodies to meet at stated places and hours of worship, but denies to individuals as well as ministers the right outside of the place of worship to persuade others to accept their interpretation of religion, then we hold this to be a violation of religious liberty against which Baptists will protest so long as they are permitted to exist on earth.

The declaration upon the present world emergency closed with the following: "In this world crisis that threatens the destruction of civil and religious liberty throughout the world we solemnly affirm:

(1) That we look and pray for the coming of the Kingdom of God when the powers, created by the corporate will of man, shall be brought into subjection to Jesus Christ.

(2) That the Christian way of life and the American way of life have many things in common: the dignity of man, religious liberty, reverence for justice under law, the promotion of the public welfare and the determination to establish a just and enduring world peace.

(3) That we will work and pray for the renewal of a world agreement in which all nations shall renounce war as an instrument for the settling of international disputes.

(4) That in this present World War, accompanied in some countries by moral skepticism and antagonism to belief in God, we affirm our loyalty to our Baptist forefathers who, in colonial times, endured persecution while many of them gave their lives for the establishment of civil and religious liberty, we pledge ourselves, regardless of sacrifice, to give our fullest support to the achievement of civil and religious liberty—everywhere throughout the world. The Four Freedoms, announced by President Roosevelt as the supreme objectives of the present conflict, we hold to be in harmony with the teachings of the Christian faith.

(5) That we recognize the right of those within our fellowship, whose consciences forbid the participation in war, to adhere to their convictions, and we rejoice that our government has granted to these conscientious objectors the privilege of serving their country in ways that do not violate these convictions.

(6) That we renew our devotion to the Christian way of life, that we will proclaim the rule of God, the reality and the exceeding sinfulness of sin, the Gospel of Jesus Christ as the basis of salvation, holding that the only hope for the establishing of a permanent world community in which peace shall reign inheres in a world fellowship that acknowledges the right of Jesus Christ to be sovereign in the hearts of men and in the governments of earth.

The Joint Conference Committee on Public Relations, composed of denominational officials and other leaders, appointed by The Northern Baptist Convention, The Southern Baptist Convention, The National Baptist Convention, U. S. A., Inc., is authorized by these bodies to negotiate with our own and other governments as occasion may require and to make pronouncements upon the Baptist position on national and international matters. Mr. E. Hilton Jackson, Washington, D. C. is Chairman, and Dr. Wm. B. Lipphard, New York City is Secretary.

D.D.'s For Ministers

WILLIAM A. ELLIOTT

DO KEEP FAITH WITH CHRIST WHOM WE PREACH.

We are living in a turbulent world. The war and human hate and brutalities have turned the world up-side down, and have caused men to look out on life with blurred vision.

It has been quite amazing to me to find Christian men and women lapsing into the attitude of paganism, and giving expression to ideas that belong to barbarians.

Such is the pressure of contemporary thinking, that good men are often carried off of their feet and into positions that betray their professions and must grieve the heart of God.

It is high achievement, in days such as the world is going through now, to keep one's faith intact, and one's Christian honor bright. To stand four-square to every wind that blows, and having done all, to stand.

In these trying and terrible days I feel deeply for our ministers everywhere. I am anxious that they shall not betray their trust. That they shall be "loyal to the royal" within them. That however dark the sky may become, and however brutal the world may grow, that they shall be the embodiment of love and goodwill, and understanding between peoples of the world. To win the war and lose Christianity would be a calamity of the first order. No minister can afford to aid and abet the forces that would destroy faith and religion.

"Give us men with Empires (God's Empire) in their bosoms, men with eras in their brains."

DON'T YIELD TO THE DEMON OF DISCOURAGEMENT

How tremendous is the pressure upon every devoted minister in these heart-breaking days! If he is thoughtful and concerned with human lives, he is agitated and disturbed with the seemingly ruthless sacrifice of men—the finest and best of our breed.

Their sorrows become his sorrows, and their burdens, added to his, come to be a load he cannot carry—save as the Spirit of power gives him strength.

And with the break-up of the life of the community, and the disruption of the things he has sought through the years to build, the temptation is to yield to the demon of discouragement.

No foe is more destructive than the demon of discouragement. It is a monster that destroys, faith, hope, the soul, and life itself. To surrender to discouragement is to yield to an influence that will blight like a pestilence, and destroy like a scourge.

A writer has said: "The darkest day, live till tomorrow, will have passed away."

A despairing Christian is a contradiction of terms. To be conscious of hidden reserves, on which we may rely, robs the heart of its despair, and quickens it into hope. There are resources at the disposal of every believing child of God, that if laid hold upon, will be adequate for every emergency.

Discouragement and despair have no contributions to make to a crashing world. Only faith and hope and confidence can build.

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LONG TERMS OF SERVICE

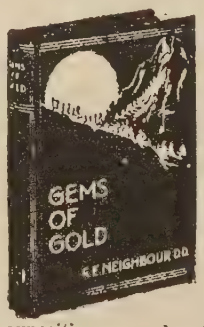
The Marquette Manor Baptist church, Chicago, gave Pastor E. O. Odegard a surprise reception on his 15th anniversary, presenting him with a Hamilton wrist watch. . . . . Dr. J .H. Hartz, chief rabbi in London has just celebrated his 70th birthday and his 29th year in the present position. . . . . Dr. Emmy Ewald, founder of the Woman's Missionary Society of the Augustana Lutheran Synod, celebrated her 85th birthday at the Lutheran Home for Women in New York City. . . . .

And Rev. A. J. Esperson has begun his 11th year with the First church, Terre Haute, Ind. . . . . Dr. H. D. Pickett, state secretary for West Virginia, preached the sermon for the 10th anniversary of the pastorate of Rev. J. C. Jones and the First church, Williamson, W. Va. . . . . Rev. W. A. Cameron has begun his 36th year with the Yorkminister church, Toronto, Canada. . . . . Rev. Brown McDonald has closed ten years work with the Pearl Street Baptist church, Bridgeton, N. J., and accepted a call from the First church, Montgomery, W .Va. . . . .

Also Dr. F. Erdman Smith is in his 12th year with the Austin church, Chicago. During the past year the members averaged over $35 each in their giving to the church. . . . . Dr. J. B. Cranfill, Bible teacher in the First church, Dallas, Texas, and editor of the Dr. B. H. Carroll books, just celebrated the 84th birthday of his long and very useful career. . . . . Dr. John Compton Ball, 79, has begun his 40th year with the Metropolitan church, Washington, D. C., and this year the church is paying off its last indebtedness and the pastor is preaching to overflowing congregations in a sanctuary which seats about 1,500. . . . . .

And Rev. Henry M. Edmonds, for 27 years pastor of the Independent Presbyterian church, Birmingham, Ala., has resigned to serve the Knowles Memorial Church, Rollins College, Winter Park, Fla. . . . Rev. John Wesley Zerbe on Sept. 27 preached his 2,130th Sunday as a Methodist minister without missing a Sunday. He is now pastor of the Fremont, Iowa, Methodist church. . . . Rev. Ray Freeman Jenney, after 14 years with the Park Central Presbyterian church, Syracuse, N.Y., has accepted the pastorate of the Bryn Mawr Community Church, Chicago. . . . Dr. Frederick K. Stamm, radio preacher over NBC, New York, has resigned the Clinton Avenue Community Church, Brooklyn, after 13 years, to devote his time to lecturing, radio preaching and writing.

THIS CHRISTMAS GIVE



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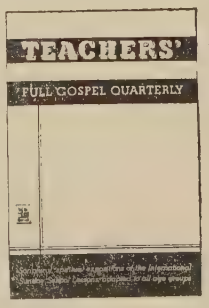

FEATURES:

Introduction and *The Lesson Verse by Verse* By David J. Fant

Lessons from the Lesson By Ira E. David

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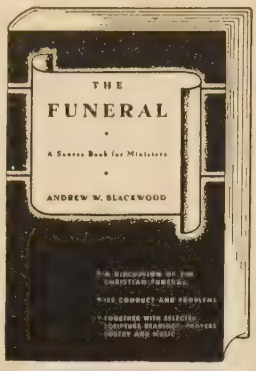

The FUNERAL

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UNITED STATES BAPTIST BOOK CLUB

Selection No. 1

ASCENT TO ZION. By S. Arthur Devan. Macmillan. 251 pp. $2.50.

S. ARTHUR DEVAN

The author deplores the disappearance of worship from public services in many Protestant Churches. Even the sermon has often "become cheapened to something rather less than a message from God to man" and little more than a talk or lecture on current events, or "a political or theological polemic."

The chapter outlining the history of worship closes with a distinctly pessimistic note regarding modern methods of attracting crowds by "stunts and services of music and freak antics" that tickle "sensation-loving nerve-ends" but do not serve the deep and permanent needs of man in his soul life.

In the chapter, entitled, "Song of the Lord" Dr. Devan has shown himself intimately acquainted with the place of music through the centuries in which Christians have come together for religious fellowship. Along with the copious and carefully-culled factual material in this history of religious music there are comments and notes that are bound to be thought provoking. In pointing out the homely and rugged character of the thousands of German hymns that sprang from the people led by Luther, it is observed that "they were never subjective like a common degenerative type of familiar modern hymns." The singing of hymns is rightly conceded to be the simplest yet most important of our church worship. This volume is an up-to-date textbook in a field so far somewhat barren because of indifferent tillage. It will enhance the author's fame as an erudite scholar and a fascinating writer, a combination rare indeed even in a literate society. (T. Wearing)

Selection 2

THE FUNERAL. By Andrew W. Blackwood. Westminster. 253 pp. $2.00.

A theological professor, who has kept close to parish problems, and who is a past master in pastoral theology, discusses the Christian funeral, and its conduct and problems in a way that deals apparently with all the perplexities that confront ministers in this relationship. From this conservative yet progressive counsel the minister learns how to bring a helpful ministry to the sick and the bereaved; how to conduct effectively the unusual and embarrassing funeral.

He suggests certain scripture readings, helpful prayers, poetry and music for the service. Such pertinent and practical questions are answered as: What should the minister say to the dying? What about funeral fees? The funeral of a suicide? etc. The volume is ideally practical, and stands alone as a substantial source book on the subject.

REVIEWS

The Contemporary Christ. By Wyatt A. Smart. Abingdon-Cokesbury. 164 pp. $1.50.

The treatment of material in this readable volume is both arresting and informing. Here is a field of inquiry with which the author is singularly familiar, having taught for more than thirty years, and is now professor of Biblical Theology, Emory University. He is keenly aware of the world which Christian leaders face today. He possesses a spiritual insight and practical commensense, in happy partnership, as he interprets Christ to young and old in language understood and appreciated by both. The last two chapters bring the realities of the Christian religion to the reader in terms that clergy and laity can take to heart. Do not miss reading this thoughtful and sincere appeal for a better type of Christian living.

The Pastor as a Personal Counselor. By Carl J. Schindler. Muhlenberg. 147 pp. $1.25.

While this book "represents no original research in either theology or psychology" it does deal with human problems, which every minister faces in his parish, in a sane and constructive manner. The volume is excellent as far as it goes, but it is very sketchy and incomplete in its analysis and conclusions. The author does know psychology, and what he does write is pertinent and commendable, but he does not go deep enough into his subject. For the beginner, who intends to go farther, this is a significant book.

The Life of the Mind. By Emile Cailliet. Macmillan. 79 pp. $1.25.

Thinking is man's conversation with himself, but to this monologue is added the voice of God. It is this experience of an inner God who inspires our intellectual life and makes it whole. Convinced that we are in the days of religious decline, he pleads for a spiritual revival of personal religious faith to emerge into a creative force in the world. Religion is not safe "without an intellectual framework." Springs of Life and Truth have been discovered by the author, and flow through the pages enriching mind and heart.

Sex Education in High School. By John N .Baker. Emerson. 155 pp. $2.00.

This publisher is to be commended for the helpful and reverent treatise he publishes on sex education. To gain the material for this book the author collected data from forty-eight state departments of education, and contacted, by letter, representative high schools throughout each state. He wanted to determine what high schools were doing in the field of sex education. One of his most significant findings is that where sex instruction increases illegitimacy decreases. Excellent selection of books for reading closes the volume.

The Servant of the Word. By Herbert H. Farmer. Scribners. 152 pp. $1.50.

Aside from the first chapter, which is a little involved, this is one of the most pertinent and practical volumes on preaching, or sermon building, that has come from the press in recent days. Preaching is an "I-Thou" relationship so both the speaker and the listener "must play their proper part in the dual responsibility."

The Pastor's Legal Adviser. By Norton F. Brand & Verner M. Ingram. Abingdon-Cokesbury. 237 pp. $2.00.

Two experienced lawyers offer legal counsel on the common problems that involve law, and often expensive lawyers. Marriage, wills, elections, taxes, cemeteries, copyrights, etc., are among the twenty-one topics discussed. This is a book every minister should own.

The Seed of Faith. By Henry M. Battenhouse. Abingdon-Cokesbury. 192 pp. $1.50.

An informal and comprehensive discussion of Christian faith, as, "first, a religious experience; secondly, as Gospel legacy; third, as Christian theology; and fourth, as revelation in history." The seed of this faith is bound to be planted deep in human hearts by a serious reading of this book.

Five Marys. By Isabel W. Heaps. Abingdon-Cokesbury. 100 pp. $1.50.

Enhanced by illustrations by David Roberts. Unwarranted freedom is given to the imagination in this vivid account of the "five Marys."

Intermediates' Worship Programs. Compiled by Mary E. Past. Revell. 205 pp. $2.00.

Sixteen directors of Christian education present thirty-one reverent, inspiring, and practical programs for use with Intermediates in their worship services. This is a volume of high caliber which can and will be much used by religious leaders.

Living Abundantly. By Frank E. Burkhalter. Broadman. 144 pp. $0.60. Paper $0.40.

An excellent study book on Christian stewardship.

Music and the Scriptures. By I. E. Reynolds. Broadman. 149 pp. $0.60.

The volume calls attention to the prominent place, the rich value, and the lofty character of music in the Bible.

The Spanish-American Song and Game Book. Compiled by workers of the writers' program, music program, and art program of the work projects administration in the State of New Mexico. Barnes. 84 pp. $2.00.

Containing simple music and games, written in both Spanish and English, for small and large groups of children, and of all ages. Splendid for Children Workers.

It Began in Burma. By Randolph L. Howard. Judson. 125 pp. $0.60.

A well written mission study book showing how missionary work has progressed in Burma since the time of Judson.

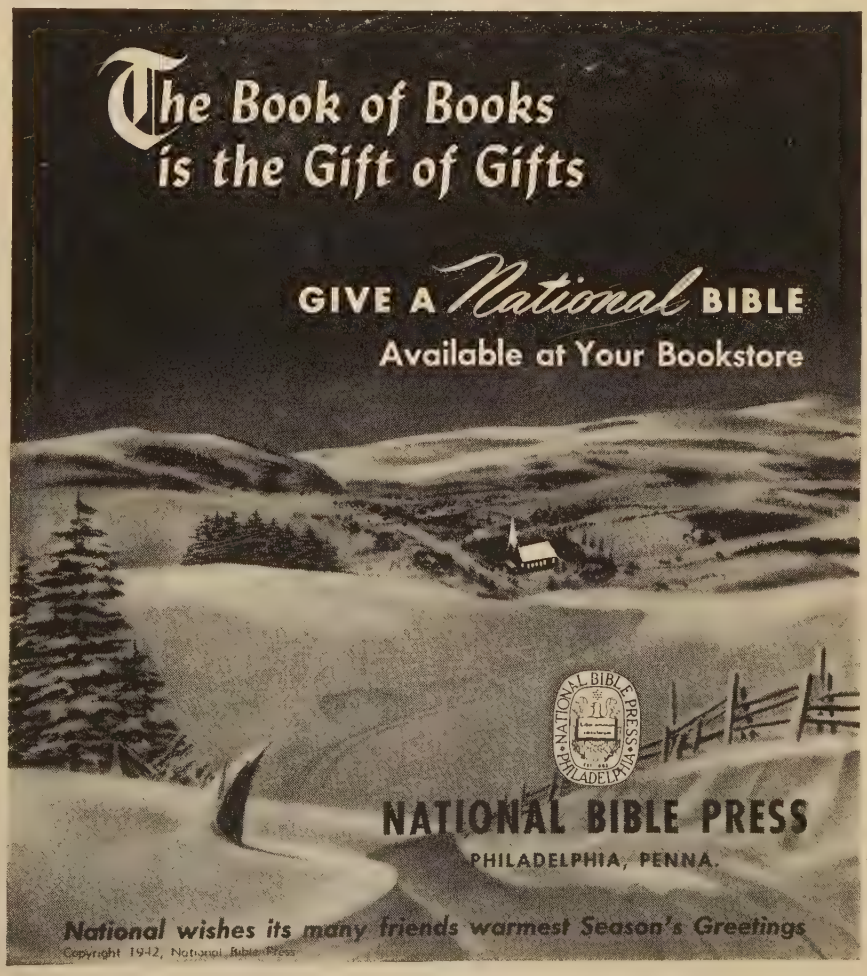
Service Testiment. By William T. Hanzsche. Westminster. 632 pp. $1.00.

A New Testament, with Psalms, devotional guide, favorite hymns, and prayers, prepared for service men. The Testament is enclosed in a tan fabrikoid envelope with tuck in flap. One is at a loss to find adequate words to commend this exceptional value.

Sermons

Great Women of The Bible. By Clarence E. Macartney. Abingdon-Cokesbury. 207 pp. $1.50. Thirteen biographical sermons filled with characteristic Macartney eruditeness, charm, and evangelistic fervor.

Six Kings of the American Pulpit. By Clarence E. Macartney. Westminster. 210



pp. $1.50. Biographical sermons on Whitefield, Simpson, Beecher, Brooks, Talmage, and W. J. Bryan. Filled with significant historical material

The Burning Heart. By Maitland Alexander. Revell. 175 pp. $1.50. Dr. Alexander being dead yet speaketh in these twelve sermons edited by his successor, Dr. Macartney.

Forty Sermon Studies From the Book of Jonah. By E. P. Alldredge. Broadman. 132 pp. $1.00. These outlines are comprehensive and very suggestive for sermonic material.

This Critical Hour. By Robert G. Lee. Zondervan. 146 pp. $1.00. Seven timely and heart-searching sermons.

The Bible For Everyday Reading. By Louis M. Notkin. Curl. 715 pp. $1.98. A new edition, at reduced price, of this readable Bible. You have to own a copy to appreciate its unmeasurable merit.

Messages on Prayer. By B. H. Carroll. Broadman. 167 pp. $1.50. Eleven of the most helpful and inspiring sermons on prayer that one ever read.

Faces About The Cross. By Clovis G. Chappell.

Feminine Faces. By Clovis G. Chappell. Two volumes of characteristic high grade Chappell sermons, published by Abingdon-Cokesbury. $1.50 each.

Christ Triumphant. By W. M. Seay.

A Star At Midnight. By Wallace Bassett. Typical Southern Baptist sermons published by Broadman Press at $1.00 each.

Personalities Behind the Psalms. By Robert B. Whyte. Abingdon-Cokesbury. $1.50. Sermons on twelve psalms and their authors.

The Word Made Flesh. By J. C. Macaulay. Eerdman. $1.00. Thirty-one brief sermons on the first eleven chapters of John.

Two or Three Gathered Together. By Glenn Clark, Harpers. 154 pp. $1.25.

If you want to deepen and enrich your prayer life read one of Glenn Clark's books. This man has discovered a power through prayer that should be exercised by every Christian. In this volume he tells how to organize one's own prayer life, and prayer groups. It is his elevated spirit and positive affirmations which make you want to pray intelligently, rather than any formula or plan suggested.

DEATHS

The Arabs have a proverb—"The black camel stops at every man's door" and the ancient Hebrew said, "He was gathered unto his fathers." During the past few weeks death has claimed Wilbur Glenn Voliva, 72, Zion, Ill., head of the Zionist movement and successor of Alexander Dowie, who founded the cult in 1901. . . . Samuel L. Dobbs, 90, Birmingham, Ala., father of Bishop Hoyt M. Dobbs and a member of the North Alabama conference for 67 years. . . . Dr. Jacob G. Schurman, who served Cornell University as president for 28 years and also served in China, Germany and Canada. . . .

And Rev. Henry Topping, 85, Karui zana, Japan, who served as a missionary for 47 years, formerly editor of Mission Gleanings, Kagawa Calendars and other publications. . . . Rev. George R. Wood, 84, formerly professor of Greek in Northern Seminary and pastor in Illinois . . . Rev. James F. St. John, 66, Denver, for many years a pastor in Denver who supported himself by working in the U .S. mint for 35 years. . . . Rev. Anders S. Andersen, 71, Albert Lea, Minn.,. . . . Dr. Herbert S. Johnson, 75, for many years a pastor in New England and for 24 years pastor of the Warren Avenue church, Boston. . . .

Also Dr. Frank C. Ewart, 71, for 40 years a professor at Colgate University. . . . Miss Rose E. Nicolet, Colorado Springs, who served as a missionary in the Philippines for 32 years. . . . Rev. Norman B. Clibourne, pastor of the Litchfield, Ohio, Baptist church. . . . Dr. Wallace H. Cathcart, Cleveland, executive secretary of the Western Reserve Historical Society. . . . Rev. Robert Cook Simmons, Plattsburgh, N.Y., who died on the afternoon after preaching his first sermon as pastor of the First Presbyterian church of that city. . . .

And Rev. Frederick E. Morgan, 73, Palo Alto, Calif., . . . Rev. J. W. Michaels, 89, Fort Smith, Ark., the Southern Baptist's first missionary to the deaf, beginning his work in 1905. . . . . Rev. J. Franklin Day, 80, Portland, Ore., well-known pastor and general worker on the Pacific coast. . . Mrs. Anna Hill, wife of President emeritus Claiborne M. Hill of Berkeley Divinity School. . . . . Dr. Manford D. Wolfe, pastor of the Block Island Baptist church, R. I. . . . . Rev. David O. Hopkins, 67, pastor of the Harvard Park Baptist church, Springfield, Ill. . . . . Rev. Nelson Reynolds, 82, Scotia, N. Y. . . . . Rev. Guy L. Brown, 72, Wichita, Kans. . . . Rev. A. M. Young, 68, Mattydale, N. Y. . . . Rev. Denver A. Chapman, 51, Farmersville Station, N. Y. . . . . Rev. James E. Rose, 59, for 22 years pastor of the Mt. Olivet Baptist church, Rochester, N. Y. . .

Also Dr. G. E. Bartlett, Columbus, O., formerly director of promotion for West Virginia. . . . Rev. Ladislaus Lovas, pastor of the First Hungarian Church, Akron, O. . . . . Rev. Nels Nelsen, faithful minister who passed away on the street car while returning from the Norwegian Baptist Conference in Minneapolis. . . . Rev. Karl A. Martin, 75, Leonia, N. J., prominent Lutheran minister. . . . Rev. Prebendary Wilson Carlile, 95, London, founder of the Church Army in 1862 and its head all these years.

May God bless their memory in the hearts of those who knew and loved them through the years.

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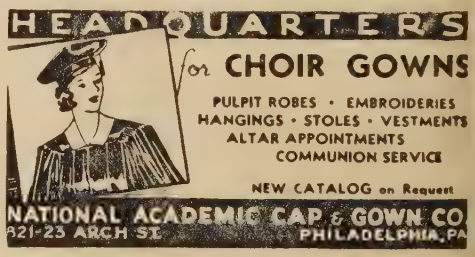

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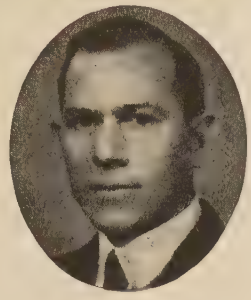
In Philadelphia Dr. J. S. Ladd Thomas, pastor of the First Methodist church, Germantown, has been elected dean of Temple University. And Dr. Daniel A. Poling, who offered himself for chaplain service, has been informed that his "influence among civilian groups is far too valuable to be exchanged for any assignment the Army could offer."

We congratulate Mr. H. H. Sadler and the staff of the *Baptist Record* of Iowa on their fine Iowa Baptist Convention number, celebrating the centennial of the Iowa Baptists.

Vol. I, No. 1, a publication "without a name" by the Baptist Youth Fellowship of Northern Baptists has made its appearance, with an appeal for a name.

An all-denominational religious service at the Bethlehem-Fairfield shipyard in Baltimore, called "Salute to Victory", was attended by more than 10,000.

Dr. J. S. Montgomery, the chaplain of the U .S. House of Representatives, is a Methodist. Dr. Frederick B. Harris, the new chaplain of the Senate is also a Methodist, pastor of the Foundry Methodist church since 1919.



CHAS. W. KOLLER, Th.D.

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IS Building a Sound, Evangelistic, Cooperating Baptistic Ministry to Lead our Churches the world around.

Northern Alumni are seeking to make this Institution "Debt Free by Forty-Three." The debt was $25,000. It was divided into 1,000 shares of $25.00 each. An Alumni certificate with each $25.00 received.

Northern receives no tuition. Every graduate from Northern is made possible by interested friends and Churches who cooperate in her support.

NORTHERN BAPTIST THEOLOGICAL SEMINARY

3040 West Washington Boulevard, Chicago, Illinois

More than 40,000 free copies of The Secret Place have been distributed during the present quarter.

The American Bible Society tells us that it is necessary to ration Bibles in Puerto Rico because of the demand.

One Gift that Helps Two Causes!

If patriotism impels you to make regular purchases of war stamps and war bonds, why not put the same money into the *constructive* work of building churches?

You can do this by turning over some of your stamps and bonds to the Church Extension Reserve Fund of the Northern Baptist Convention. They will be held in reserve until after the war is over and normal building can be resumed. Then the money will help to finance the construction of badly needed Baptist churches in new and growing communities.

Our Church Extension Reserve Fund is a far-sighted program that helps the nation as well as the denomination. The sum of $250,000 is sought during the present fiscal year as the nucleus of this Fund.

Gifts of money and checks, as well as war stamps and Series "F" and "G" war bonds will be welcomed. The latter should be made out in the name of the Northern Baptist Convention, 152 Madison Ave., New York, N. Y.

THE NORTHERN BAPTIST CONVENTION

The Eternal Verities Sustain a Warring World

A Report of the 115th Annual Meeting of the Pennsylvania Baptist Convention Altoona, Pennsylvania, October 21 and 22, 1942

Lester W. Bumpus

In my first Pennsylvania pastorate, I was entertaining Dr. Clarence A. Barbour. I was asking him about some volumes in a commentary with which I was not acquainted. He replied, "Ah, there were giants in the land in those days."

The sessions at Altoona assured the saints in attendance that the giants still live and that they can be counted upon in these days.

President, Rev. H. Edgar Shade, presided. The Pastor of the entertaining church, Dr. Cary S. Thomas, through thoroughly perfected arrangements and his constant personal attention, provided the indispensable background for a grand Convention.

Four magnificent addresses established in the minds of the delegates that the eternal verities still stand. Rev. A. F. Ballback in the Annual Sermon, "His Church in His World," asserted the security of the saints in the will of God until they hear their Lord's "well done." In the Convention Address, our devoted and indefatigable Executive Secretary, Dr. Roy B. Deer, affirmed the certainty of Christ's competence "Yesterday, Today, and Tomorrow." In the closing address of the Convention, Dr. Gordon Palmer declared that "The Gates of Hell Shall Not Prevail." The President of the Northern Baptist Convention, Dr. Joseph C. Robbins, enumerated the eternal verities—the oneness of the world's people, supremacy of spiritual values, the great strategic bases of Christian churches and colleges, the message we take, and the great personalities, national and missionary, who incarnate the gospel.

Dr. Ellis A. Fuller, President of Southern Baptist Theological Seminary, made a remarkable impression on Tuesday evening at the Ministers' Council session and on Wednesday afternoon. Standing squarely on the eternal verities he indicated the distances Christians and the church have yet to go if they would follow Jesus fully and intimated the judgment which those eternal verities contain for a world which flaunts the eternal verities.

Rev. R. G. Pierson presenting the Ministers and Missionaries Retiring Pension Plan Crusade, Rev. L. J. Velte and eight five minute speakers on "The Three Year Advance in My Church" and Mr. Richard Hoiland and Rev. C. Blair Hemans on "Christian Education in Time of Crisis" illustrated how widely and effectively the present programs of our Convention and Denomination are being adapted by "The Church of Christ in the Present Emergency." Dr. Francis E. Stiffler for the American Bible Society recited the distribution of the scriptures to men in the service, prisoners of war, and throughout China, asserting that a Christian China may well be the key to the world's future. Rev. Melvin Forney declared the resistance of the Anti-Saloon League of Pennsylvania to all ungodliness, and the Resolutions Committee on Wednesday presented a resolution unanimously adopted protesting the drafting of eighteen- and nineteen-year-old youths until liquor has been removed from military camps and naval stations.

The Convention's missionary addresses were powerful. Dr. Jesse Wilson in a masterly manner set forth the continuing effectiveness of missions, citing that despite all wartime dislocations, there are only 57 more missionaries on extended furlough than a year ago. He declared that if Protestantism had spent more than thirty millions per year for missions we might not now be spending two hundred millions per year for the war.

Dr. Earl F. Adams, Executive Secretary of the Council on Finance and Promotion showed how the ongoing missionary program and the World Emergency Fund minister to human need and present the eternal gospel. Rev. Raymond Buker, taking the topic "What Is the Use of Christian Missions Now?", asserted that Christian missionaries will as certainly return to their fields as American forces will return to the Philippines.

Every delegate left the Convention deeply grateful to Rev. Harold Geistweit for his three Chapel Hours on "The Personal Ministry," "The Ministry of Comfort," and "The Ministry of Reconciliation." In these he showed that only as we make our own hearts right with God can we minister comfort to others and proclaim the reconciliation between God and man, and man and man, which is the *sine quo non* of peace.

Evangelism was stressed in the Baptist Church School Advance, the Three Year Advance of Pennsylvania Baptists, and in "Evangelism for This Day" in which four pastors told how "People Have Been Won to Christ in My Church."

O' yes, there was an election. Professor A. B. Lawson of the Central Baptist Church, Williamsport, is our new President. Rev. Roger Williams, D.D. of Greensburg is First Vice President, Mrs. Paul J. McAllister of Glenside the Second Vice President, with Rev. Charles E. Lunn and Mr. Elvin L. Ruth continuing their invaluable ministries as Recording Secretary and Treasurer.

Mr. Nathan H. Knorr has succeeded the late Judge Rutherford as head of Jehovah's Witnesses. They have published a new version of the Bible, using passages from the King James, American Revised and Douay (Catholic) versions.

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ALL OUT Vs. ALL IN

By Bernard C. Clausen

The dictionary makers are busy now. New words are being added every week to our vocabularies. Some of them are technical military terms which civilians are beginning to use,—commandos, paratroops, "ack-ack". Some of them come from the language habits of our Allies. Direct from Britain came the current challenge,—"All out!"

Our American advertisers urge us to be "all out" for a tooth paste. The radios insist we should go "all out" for a favorite whisky. Popular songs invite us to be "all out" for victory.

Yet we confess a lurking hesitation as we recall a contrary slogan typically American,—"all in". The balance in words and the contrast in ideas are too obvious to escape. We are a bit afraid of going "all out" because we do not want to be "all in". We say that in a bank balance, there is just so much money, and when that is gone, there isn't any more. We agree that in a car battery, there is just so much power, and when that is gone, the car will not start until the battery is re-charged. We contend that life is like that.

Here religion protests. Life is not like a bank balance or a battery, or a gasoline tank. Life is more like a muscle whose strength increases with use,—more like an oil well with deep resources beneath the first sluggish flow,—more like a miracle of waiting strength, wasted for most people during most of their lives, but ready to rush into effective action when needed in a crisis.

Watch a mother with her sick child. Watch a lover and his lass, if you want to see people do the impossible. The best sermons ever preached are the ones that come out of periods of uninvited stress with people in need or problems that must be solved. Canon Dick Shepard of London, one of the most lovable and influential men of our generation, is now revealed, in his biography as the victim of a heart-breaking personal tragedy. Watch a nation at war, paying impossible taxes, making incredible sacrifices, recruiting unbelievable services, in answer to a sudden need.

Can't we learn to do that in the grim and long continued needs of peace? The Kingdom of God summons us to "all out" lives. We need not be afraid of weariness if we accept. We shall renew our strength, we shall mount up with wings like eagles, we shall run and not be weary, we shall walk and not faint. What we need is a great cause, with great demands. Then we need never be "all in".

DISTRICT OF COLUMBIA BAPTISTS

News From The Nation's Capital

GEORGE B. FRASER, President | DECEMBER, 1942 | RUFUS W. WEAVER, Executive Secretary

GRIM DETERMINATION!

An Editorial by MIKE ELLIOTT

If I were asked to express in two words the character of the 1942 Convention of District of Columbia Baptists those words would be:

Grim Determination!

During the past year the growing pains of the Convention have been felt by every member of every one of the thirty-two churches.

These pains became more intense as time passed and it was inevitable that final and enthusiastic endorsement would be given at the Convention to a program designed to meet the challenge of a Washington "pleading for loaves and not stones."

Grim Determination are the only words that can truly characterize the action of the Convention delegates.

Washington Baptists are determined to make the 1942-43 Convention year the most notable and progressive in the entire history of Baptist work of the District.

This determination will result in the largest net increase in membership. Giving through the Unified Budget will show the largest total in history. Christian Education will dig deep into the life of the churches. The Woman's Missionary Association will make amazing progress. The City-wide Evangelistic Crusade, led by Dr. Roland Q. Leavell next October, promises an avalanche of conversions and additions. The Youth Revival, to be led by Rev. Gaye McGlothlen and Rev. Luther Holcomb, will capture the imagination of youth and enlist thousands. Missionary endeavor will result in many stations of service throughout the District. Promotion work will assist Pastors and members of Churches in meeting heavy demands locally and throughout the Convention territory. Unity of programs and purpose will reach high levels.

Grim Determination!

The re-election of George B. Fraser to the presidency, and Rev. M. Chandler Stith as Vice President and Chairman of the Executive Committee, not only expresses the gratitude of the Convention for their fine work during the past year, but guarantees continuation of aggressive measures.

Dr. Rufus W. Weaver through eight years of unsurpassed service, laid strong foundations for the new structure. The honors bestowed upon him by the Convention expressed appreciation for his notable achievements.

The greatest home mission field in America is asking for bread and not for stones. *Grim Determination* on the part of Washington Baptists will result in the distribution of life-giving bread. We simply will not hand out stones to hungry people.

The Convention budget calls for $101,000.00. We believe that *Grim Determination* and giving beyond ac-

(*Continued on page 20*)

D.C. BAPTISTS APPROVE PLAN OF EXPANDED WORK; REPORTS SHOW LARGEST NET INCREASE IN HISTORY

HENRY L. SWEINHART

GEO. B. FRASER

Approval of the expanded program of Missions, Christian Education and Promotion as presented by the Executive Board constituted the key-note of the sixty-fifth annual meeting of the District of Columbia Baptist Convention held at the National Memorial Baptist Church, November 16th to 18th.

The largest net increase in membership in history, totalling 1635, was reported. Total gifts for Benevolences were $134,026.96 and the total for all purposes amounted to $595,872.00.

All reports from institutions and committees indicated marked progress during the past year. Every phase of denominational work was presented, both at home and abroad. Leading representatives of both the Northern and Southern Conventions spoke at the various sessions. These speakers included Dr. Joseph C. Robbins, president of the Northern Baptist Convention; Rev. Everett Gill, representing the Foreign Mission Board of the Southern Baptist Convention, and Rev. S. F. Dowis, the Home Mission Board of the Southern Baptist Convention. World Baptists were represented by Dr. W. O. Lewis, secretary of the Baptist World Alliance. An outstanding visiting speaker was Rev. Frank Scalise, pastor of Calvary Baptist Church of Lowell, Massachusetts.

President Robbins

President Robbins spoke on, "The World Outreach of the Christian Church." Dr. Robbins declared that one of the most encouraging things in the world today is that we are members of a Church which stands for an outreach to higher things throughout the world." He emphasized that the Church must stand for the "solidarity of mankind because people around the world are basically alike." He asserted that the Christian Church "must hold to the oneness of people as we think of the post-war world." Dr. Robbins emphasized that one of the conditions which gave him great hope today "is that the Church of the Living God is planted in all parts of the world;" and he visualized these small churches in all parts of the foreign mission field which he had visited in past year as secretary of the Foreign Mission Board.

Rev. James P. Rodgers

In the annual sermon Rev. James P. Rodgers, pastor

(*Continued on page 18*)

of Petworth Baptist Church spoke on the subject: "Authentic Apostleship." Mr. Rodgers declared "that in order to be Apostles and carry the message of Christ to the world we must have seen Christ in His ministry of love, on the Cross, in His resurrection, as the King of Kings and Lord of Lords, and as the returning Saviour." Mr. Rodgers emphasized the great opportunities for the Church today and that the Church has the great message needed by the world.

Dr. W. O. Lewis

Dr. W. O. Lewis introduced his message with a summery of his recent trip to England to assist in celebrating the 150th anniversary of preaching William Carey's sermon in 1792 which still has a message for us in 1942.

Dr. Lewis felt that we have too little faith, and that we should be doing more for God. Referring to Washington, D. C. Lewis suggested that Baptists should indicate a larger interest in the problem of liquor, the Negro, the establishment of an outstanding denominational institution in Washington, the emergency effort for world distress, the struggle for religious liberty and the evangelization of the world. In conclusion he said, "too little and too late characterizes our efforts everywhere. This is because we are too little ourselves. May God help us to rise to the great opportunities confronting us now and that will be ours when the war is over."

President Fraser

Geo. B. Fraser, President of the Convention, after speaking in his address of the increase in church membership and contributions du ing the past year, declared that "best of all is the progress and advancement made in our program of educational, missionary and promotional work." He stated that Rev. Gaye L. McGlothlen, new Secretary of Education for the Convention, who began his work July 1 last, "has taken hold of the promotion of educational work in our Sunday schools and young people's organizations in such a manner that it presages a coming year of educational and spiritual advance in all of our churches."

Mr. Fraser emphasized the opportunities for Christian work in Washington, declaring that "there is now a spiritual crisis in Washington. We must grasp this unparalleled opportunity. The forward program of the convention leads the way. We have faith that what has been initiated in only the beginning of a missionary movement in this city which will provide mission stations for all of the many sections of our metropolitan Washington now lacking in churches and Sunday schools."

Officers of the Convention

George B. Fraser, President
M. Chandler Stith, Vice President and Chairman of the Executive Board.
William N. Janson, Secretary
Edward N. Janson, Assistant Secretary
Elgin Smith, Treasurer

Rev. S. F. Dowis

Rev. S. F. Dowis, Representative of the Home Mission Board, Southern Baptist Convention, spoke of the challenge of Home Missions in the south. As the Home Mission retires its indebtedness during the year 1943 it will for the first time in more than a decade be free to face the enlarging challenge for active missionary work in the 18 states of the Southern Baptist Convention. At present the Board's indebtedness is $220,000 and will be paid in full before the end of 1943. The major emphasis of Home Missions must be placed upon the winning of more than 25,000,000 foreign born and foreign speaking people in our Southern Baptist territory and Cuba. The challenge of our large cities presents a total of more than twelve million unchurched people with a total in rural and urban areas of more than 23,000,000. The Home Mission Board is projecting a new program of city missions in an effort to assist in reaching the millions unchurched in our cities. It is the hope of the Board also to promote a program of rural missions for reconstruction and enlistment of the rural areas of our Southern Convent'on territory. One of the most interesting fields of service for our board now is that of providing chaplains for our armed forces and providing them with equipment, encouragment and inspiration for the work they are to do. At no time in our history has our mission and ministry to the 500,000 Jewish people in our southern states been of more importance than it is now. The Home Mission Board has now employed a fo ce of mo e than 450 missionaries whose mission is to evangelize the unsaved of our Southern Baptist Convention. Our program is an aggressive, spiritual soul winning and Kingdom building program.

Christian Education

Christian Education was emphasized in the Tuesday evening sessions. The program was in charge of Rev. Gaye McGlothlen, director of Christian Education. This meeting included the regular meeting of the B.Y.P.U Federation. Clyde Hospital, president, reported that the Federation has had difficult problems to solve, as have the churches, on account of the war conditions, and that many of the members of the Federation are today, "fighting in the far corners of the world." The Court of Review announced winning Unions as follows: Dewey Moore Union, first place; East Washington Heights, second; Hyattsville, third.

Howard D. Rees, secretary of the Baptist Student Union, reporting on the work of that organization, stated that in "summing up the work of the student program, it may be said that the Baptist Student Union is a missionary project for reaching and enlisting future leaders for Christ."

Rev. Gaye L. McGlothlen presented movies emphasizing the missionary opportunity throughout the District. Rev. McGlothlen summarized the results of the first four months of his work as Director of Christian Education. A total of 276 awards were given in the city-wide Baptist Training Union Training Course and 154 awards in the Sunday School Training Course. He preached eleven sermons, made twenty-seven addresses, taught fifteen study course sessions and 132 group and individual conferences.

Rev. Victor F. Scalise

Rev. Victor F. Scalise, addressing the Baptist young people spoke on the topic, "There Is No Substitute for Living." He declared that any program has to be "centered on living. There can be no substitute for kindness, home life, the inspiration that comes out of life itself, for God, and for the things of the Spirit."

He stated that men often have "tried to substitute other things for living," but have always failed in this attempt. "Because the accent is on living and there is no substitute we must learn to live cooperatively, to trust and respect each other and to live on the highest relationship which is that of father and son."

Woman's Mission Union

One of the inspiring features of the entire program was the pageant presented by the Woman's Missionary Association. The pageant was directed by Mrs. H. A. Elmore. Every phase of the Association's work was presented by various leaders from the platform as they gave a summary of their particular work; then placed a flag in a large wheel which was climaxed by placing a large map of the world—field of their work—in the center. They formed a semi-circle in the choir loft and on the platform around Mrs. J. G. Yaden, president of the Association as she closed the program with an inspiring appeal, and prayer. Mrs. C. W. Cranford conducted the opening devotions. A vocal solo was rendered by Miss Frances

Thatch. Mrs. C. Malcolm Scates led in appropriate numbers between each presentation.

Burma Missionary

Rev. Gustaf Sword, returned Northern Baptist missionary from Burma recounted his harrowing experiences and escape from his field as the Japanese swarmed into the territory. He stated that "as the war approached we hoped against hope that we would be permitted to stay, but this was not to be." He declared his intention of returning to his field as soon as possible. "One of the strong reasons for Foreign Missions," he said, is that "foreign missionaries themselves believe in Foreign Missions."

Social Service

Dr. Edward H. Pruden, pastor of the First Baptist Church, and chairman of the Social Service Committee, called attention to the need of giving more attention to the social needs of the people, and urged the churches to assist in furnishing the right kind of recreation and entertainment for service men who flock into the city over the week-end.

Chaplains

Dr. Arthur Devan, secretary of the General Commission on Army and Navy Chaplains, brought the delegates to a moment of unusual seriousness as he presented the spiritual needs, of men in the armed forces, and the outstanding work of the Chaplains. Dr. Devan said, "The Chaplain is the Church at work with the men." He declared that this offered great evangelistic opportunity because these men now in service "will be our leaders twenty-five years hence." In reporting on church attendance Dr. Devan said that fifty per cent of the men attend church services at least once each month during the past year and that every day for 365 days last year Chaplains held 52 personal conferences with service men each day. Dr. Devan appealed for additional Chaplains in both sections of the service.

Dr. Everett Gill, Jr., secretary of Latin America for the Southern Baptist Home Mission Board, presented the problem of this area and urged continued study in the churches of missionary work in that field. He plead for an advance in missionary activity. Children from the Baptist Home were present and the annual offering was taken.

Resolutions

In order "to insure the victory necessary" to just and lasting peace, the District of Columbia Baptist Convention today adopted a resolution pledging every assistance possible to the nation

(*Continued on page 20*)

DR. WEAVER ANNOUNCES HIS RETIREMENT NEXT YEAR

DR. RUFUS WEAVER

A high tribute was paid Dr. Rufus W. Weaver, who has served for the past eight years as Executive Secretary of the Convention, in connection with his expressed desire that he be retired at the end of the Convention year next fall.

This took the form of a memorial presented by E. Hilton Jackson immediately following Dr. Weaver's report, and which was unanimously adopted by the Convention. At the same time a resolution, offered by Rev. M. Chandler Stith, providing for the creation of the office of Secretary Emeritus to be occupied by Dr. Weaver after his retirement from active duty as Executive Secretary. A committee of five was appointed to arrange the details connected with the creation of the office. The committee is: Rev. M. Chandler Stith, Wm. W. Everett, E. H. DeGroot, Jr., Elgin Smith and Mrs. J. G. Yaden.

The memorial presented by Mr. Jackson and the resolution presented by Rev. M. Chandler Stith follow:

Memorial

The announced retirement of Dr. Rufus W. Weaver as Executive Secretary of the Convention after an uninterrupted service beginning September 1, 1934, to the present hour, makes it eminently fitting that some reference be made at this time to the character of these services.

Without attempting to detail his activities covering this period, it is surely in order to remind this Convention that several great objectives have always been present in his mind apart from the discharge of his routine activities.

1. Recognition by the Northern and Southern Baptist Conventions of Washington as a mission field. A development that was emphasized in the first World War and is now being demonstrated before our eyes anew as the present global contest brings to Washington in increasing numbers the flower of our young manhood and womanhood from all quarters of the continent. The war activities alone have placed Washington among our largest cities. It is to Dr. Weaver we must give credit for the substantial interest the two Conventions are manifesting in the religious life of the National Capital.

2. The creation of the Public Relations Committee constituting in its personnel the leaders of both Conventions who meet here at stated times to discuss all national questions that have to do with the Baptist program and religious freedom throughout the world and full conferences with appropriate officials of the Government on all questions relating to good citizenship and to preserve unimpaired the separation of church and state in all of its implications. Those of us who have been privileged to participate in this joint conference of the two Conventions on public relations have witnessed substantial progress as the forward looking minds of the Conventions meet for the discussion of common problems. It should be noted that this Public Relations Committee originated in the brain of Dr. Weaver and the progress thus made in enabling the Baptists of the world to speak with one voice in all matters affecting religious freedom may only adequately be apraised by some future historian.

3. A third objective has always been in his mind; namely, the erection in Washington of a building which shall be known as Baptist Headquarters and will house all denominational activities centering in Washington, including all local convention agencies, headquarters for all Baptist Conventions, and a permanent seat of operation for the Baptist World Alliance. It is not too much to hope that this movement during his administration has already gathered sufficient force to justify the propehcy that in a time not far distant such a building will be erected.

In receiving the announcement of Dr. Weaver that he will retire as Executive Secretary of the District of Columbia Baptist Churches, this Convention records its appreciation of his service and his accomplishments, and expresses the hope that the days ahead of him will continue to be filled with plans for an ever enlarging program of the great denomination which he has so faithfully served. Resolution:

That the District of Columbia Baptist Convention create the office of Secretary Emeritus, to be occupied by our Executive Secretary, Dr. Rufus W. Weaver, at the time of his retirement from active duty as Executive Secretary of this Convention. A Committee of five (5) shall be appointed by the President at this session of the Convention, to draft details and plans regarding the annuity and privileges of this office, said committee to report its findings to the Executive Board for further action.

Reports of Expanded Work

(*Continued from page 19*)

and its allies. The test of the resolution presented by the resolutions committee, Z. C. Hodges, chairman, read:

"That to insure the victory necessary to a peace which will assure the blessings of life, liberty and the pursuit of happiness to ourselves and our posterity and to make it possible for all people of all the world to enjoy the same blessings, we mutually pledge to our Nation and to our allies every assistance and service which we can give, and likewise to our Lord, in meeting the requirements for the reconstruction of the world after the pattern and on the principles of the prince of peace."

Another resolution referred to the "unusual accomplishments" during the past year of the member churches in the convention, declaring that this "creates an urge to greater things during the year 1942-43."

Other members of the resolutions committee were Rev. W. E. LaRue and Rev. John W. Ballbach.

Other resolutions expressed the thanks of the Convention to the officials and others who had assisted in making the past year one of outstanding significance in the history of the organization. Another resolution expressed thanks to the National Memorial Baptist Church for its entertainment.

Dr. E. Leslie Carlson, of the Southwestern Baptist Theological Seminary, at Fort Worth, Texas, speaking for all the southern Baptist seminaries, made a plea for greater preparation of Christian forces to meet the situation and the opportunities which will come at the close of the war. He spoke on "The Contribution of Our Seminaries for the Present Crisis; and the Future Challenge." He asserted that "we are unprepared now to cope with the world situation" and that "with the increased opportunity and the attendant responsibility, we must now prepare not only with money and material but with trained workers."

"Unpreparedness with 'too little and too late' must not characterize Baptists either now or when the war is over," declared Dr. Carlson. "This means that we must have a leadership trained to meet these conditions." Then after outlining what this training must teach and stress, he stated in conclusion that "the seminaries are the hope for leadership today and tomorrow." He expressed the hope that "more workers may be called and go to our schools and seminaries in order that we may be able, in spite of the war with the draft of 'teen age boys, to have plenty of trained workers to cope with the present and future opportunities."

FIREFLIES

As I sit here the night air soft with dew,
Drifts down around me as I think
Of years not so long ago
When the vacant lot was not so quiet,
Nor the fireflies so undisturbed
In their fitful flight.

The "Gang' has grown away to other things
From gathering on a Spring night
To make phosphorus rings and wavering lanterns
Of the evading fireflies.
The biggest and the brightest were always
on the other side of the fence,
Flying carelessly above and away from our grasp.

We never stopped to think of what mysteries God performs,
Even in little insects.
The night grows cooler as I sit and watch
The insignificant little bugs giving
competition to the stars;
And then suddenly it dawns upon me—
That nothing ever lasts.

The lot is very still:
No one gathers there now.
The ball diamond has grown up in weeds;
All our petty sorrows past—
Nothing but the fireflies,
Always calling, calling to be chased.

Frances Lovett
16 year old

Baptist Home for Children

Mrs. Harvey Townsend, President of the Board of Managers, Baptist Home for Children, stated in her report that 70 children had been cared for this last year. Many of the young men who were formerly in our home are now doing good work in the service of our country.

Mrs. Bruce Hoofnagle, President of the Board of Managers for the Baptist Home for the Aged, stated that there were now 24 ladies being cared for in the home. Owing to gas and tire conditions, the ladies are now able to have their usual recreational rides, as heretofore.

Amendments adopted to the bi-laws provide for change in the method of nominating officers of the convention; for enlarging the executive board, and the executive committee; and for amending the bi-laws at any annual session of the convention instead of waiting a year as previously.

Dr. Wm. Darby, former secretary of the Washington Federation of Churches, and now representing the American Bible Society spoke of the increasing demands upon the society as a result of the war and the fact that it distributed during the past year more than eight million copies of the Bible or portions thereof.

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THE FIRST CHURCH, DENVER, DR. CLARENCE W. KEMPER, PASTOR, paid $5,500 on its debt in September. Dr. Perry F. Webb of the First church, San Antonio, has just led in a great revival campaign. Last year Dr. Webb welcomed 1,090 new members and in his church total offerings were $121,000, of which $30,390 was for missions.

Editorial

(*Continued from page 17*)

cepted quotas will bring this total to at least $115,000.00. May God lead every church to go beyond the accepted quota. Such action will help give the people bread—and not stones.

It is a trite saying, but absolutely true, "the eyes of world Baptists are on us." *Grim Determination* will answer the cry for leadership from the Naiton's Capital. We must not—we will not fail them.

Grim Determination!

Delay in inaugurating the program, now endorsed by the Churches, is unthinkable. We must begin NOW. The program has been formulated. The task is before us. We must take our baskets of bread and distribute the loaves.

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SEVENTY EPISCOPAL CHURCHES of western New York are engaged in an evangelistic crusade.

The Next Annual Meeting

Petworth Baptist Church will be host to the next annual meeting. Dr. Clarence W. Cranford, pastor of Calvary Baptist Church will preach the annual sermon; Rev. Luther Holcomb will be alternate. The Mid-Year meeting of the Convention next May will be held at Second Baptist Church.

Committees 1942-43

1. **Baptist Bible School:** Dr. E. E. Richardson, chairman; Dr. J. Raymond Nelson, Mrs. John E. Briggs, Mrs. H. O. Thompson, Rev. Clarence R. Ferguson.

2. **Baptist Home for Children:** Mrs. Harvey T. Townsend, chairman; Miss Elizabeth Clark, Mrs. Milton S. Prosperi, Mrs. Redmond Mayo, E. Hilton Jackson.

3. **The Baptist Home:** Mrs. W. B. Hoofnagle, chairman; Mrs. L. H. Fisher, Mrs. John E. Huhn, Charles V. Imlay, Horace L. Stephenson.

4. **Woman's Baptist Missionary Association:** Mrs. J. G. Yaden, chairman; Mrs. H. A. Elmore, Mrs. J. Day Torrey, Mrs. Carleton Long, Mrs. T. E. Gilbert.

5. **Baptist Student Union:** Howard D. Rees, chairman; Mrs. J. G. Yaden, Mrs. H. A. Elmore, Mrs. O. E. Howe, Dr. Edward H. Pruden, Mrs. Albert Wolford.

6. **Baptist Young People:** Miss Nellie Fike, chairman; Rev. Edwin H. Tuller, William Anderson, Miss Betty Linhart, Clyde Hospital, Miss Mary B. Norton, Rev. A. Lincoln Smith, Rev. Gaye L. McGlothlen.

7. **Sunday Schools:** Clifford H. Jinkins, chairman; L. Ray Torpy, Carleton Long, Griffin Humphries, Robert L. Haycock, Rev. Gaye L. McGlothlen, Herbert Ludwig.

8. **Baptist Men:** Edward J. Fox, chairman; John J. Boushka, George R. Ruhl, Wm. H. Gottlieb, Dr. Thomas R. Wilson.

9. **Missions, Home and Foreign:** Dr. Edward H. Pruden, chairman; Mrs. M. P. German, Mrs. O. E. Howe, Mrs. Donald Earll, Dr. Wm. S. Abernethy.

10. **City Missions:** Dr. John E. Briggs, chairman; W. W. Everett, Rev. C. H. Rickman, Mrs. H. A. Elmore, Miss Ellen Rider, Rev. M. Chandler Stith, E. B. Shaver.

11. **Ministerial Education:** Rev. M. P. German, chairman; Dr. J. Raymond Nelson, Rev. Clarence R. Ferguson, Rev. Len F. Stevens, Rev. Henry Osgood.

12. **Social Service:** Rev. Newton M. Simmond, chairman; Robert Sammons, Dr. Rufus W. Weaver, and D. C. Convention President, Mrs. Thales Bowen, Rev. Thomas E. Boorde.

13. **Advisory:** Dr. Gove G. Johnson, chairman; Rev. C. B. Austin, Rev. J. P. Rodgers, Rev. Raymond Nelson, Rev. Edward O. Clark.

14. **Publicity:** Rev. Mike Elliott, chairman; Henry L. Sweinhart, Mrs. D. C. Shankle, Wm. Brown.

15. **Building and Loan Fund:** C. Clinton James, chairman; Wm. W. Everett, E. B. Shaver, J. Alvis Jones. John Ruthven.

16. **Resolutions:** Rev. Wm. E. La Rue, chairman; Rev. J. M. Ballbach, Mrs. U. S. Lyons.

17. **Order of Exercises:** Dr. Clarence W. Cranford, chairman; George B. Fraser, Rufus W. Weaver, Mrs. J. G. Yaden, Clyde Hospital, Clifford H. Jenkins, Rev. J. Herrick Hall.

18. **Uniform Fiscal Year:** Rev. Glenn B. Faucett, chairman; Wm. N. Janson, Rev. Olindo Marseglia, John B. Swem, T. A. Frayzer.

19. **Cooperation with Colored Baptist Churches:** Dr. R. B. Kennard, chairman; Rev. J. Wesley Loftis, Dr. W. O. Lewis.

20. **Music:** Rev. J. Herrick Hall, chairman; Harwood Hall, H. V. Pate, Mrs. George B. Fraser, Harold King.

21. **Radio:** Rev. Wilson Holder, chairman; Rev. Mike Elliott, Rev. C. H. Rickman, Rev. J. Herrick Hall, Rev. Ray Garrett.

22. **Pensions:** E. H. De Groot, jr., chairman; Rev. Stephen W. Cranston, Robert L. Haycock, Dr. A. W. Cummings, John A. Patterson.

23. **Evangelism:** Rev. James P. Rodgers, chairman; Rev. W. D. King; Rev. Mike Elliott, Rev. A. Lincoln Smith, John Ruthven, Mrs. Carleton Long, Mrs. J. Day Torrey.

24. **The Christian Home:** Mrs. W. S. Abernethy, chairman; Mrs. Harry M. Stull, Rev. Harlan Stenger.

TENTH ANNIVERSARY

Sunday, December the 1st, the Reverend M. P. German will celebrate his tenth anniversary as pastor of the Bethany Baptist Church. Mr. German is the second pastor in the history of the Church. He succeeded the late Dr. Hugh T. Stevenson who organized and served as pastor for 27 years. Mr. German came to Washington after finishing his training at the University of Richmond and the Yale University Divinity School. During the past ten years progress has been made in all activities of the Church. Among them are the reduction of the debt from $18,000.00 to $3,000.00, the purchase of a parsonage, the redecorating of the auditorium, and the receiving of approximately 500 new members.

PENSION CRUSADE

The Retiring Pension Fund Crusade is meeting with gratifying success. In the first five-and-a-half months of the fiscal year, May 1, 1942 to April 30, 1943, the number of certificates of membership issued had already exceeded the number issued for the entire twelve months of the previous fiscal year. Moreover, the previous fiscal year was by far the most productive in new memberships of any year since the adoption of the new dues basis. The memberships are coming in steadily and the record for the year will in all probability be exceedingly fine. Will your pastor be included in the next month's report? Pastor, can the M. and M. Board help you in an approach to your church?

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The Severance Tool Co., Saginaw, Mich., with branch factories in Detroit, Los Angeles, Long Island and Chicago, has, since its organization in 1931, devoted 20 minutes at the beginning of the three daily shifts to a period of worship consisting of hymn singing, Bible reading, prayer, and short talks by ministers and others. The employees receive full pay for these periods.—This Changing World.

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Booklets

Do We Still Need Religion? By Charles P. Taft, Harry Gideonse, and Kirtley Mather Association. 85 pp. $0.50. Three "Town Hall" addresses followed by questions. Thought provoking.

Will A Man Rob God? By Ralph Cushman. Abingdon-Cokesbury. 76 pp. $0.35. Four practical and suggestive studies in Christian stewardship.

Ecumenical Trends in Hymnody. Edited by Howard C. Robbins. $0.20. A study by the Commission on Worship of the Federal Council of Churches.

Along The Highway of Prayer. By Mrs. A. T. Robertson. A study of thirteen types of prayer found in the Bible.

A Course in Bible Doctrines and Missions for Juniors. By Hilda Copley. **Bible Name Quiz.** By F. H. Moehlman. Patterned after the radio program "What Is My Name." Useful for party games. All from *Zondervan*. $0.35 each.

Bible Quiz Programs. By Mabel Hansen. **Some Hints for Fruitful Bible Study.** By Charles G. Finney. A reprint.

Movie Mad America. U. E. Harding. All from *Zondervan*. $0.25 each.

How Authors Write. By John G. Hartwig. University. $0.50. Title misleading. Material not helpful.

Nuggets of Baptist Belief. By Alvin C. Hause. Broadman. $0.10. Reflects Southern Baptist views. Brief but comprehensive.

Petworth Plans Thirtieth Anniversary Celebration

The week of November 29th through December 6th has been set aside at Petworth Baptist Church as "Victory Week" —the celebration of the Thirtieth Anniversary of the Church, which was organized in November of 1912, and the Celebration of the Second Anniversary of Rev. James P. Rodgers, Pastor, who came to Petworth the first Sunday of December, 1940. Petworth Baptists have made the main objective of their Thirtieth Anniversary Celebration the raising of at least three thousand dollars (one hundred dollars for each church year) to apply on the payment for the Petworth Baptist Annex, located at 632 Randolph Sts., N. W. directly across from the main entrance of the church, which was purchased in the early fall for the extension of the educational facilities of the church. The Annex is being used at the present time as a meeting place for the Young Adult Department of the Sunday School, and the second floor has been furnished as a girls' dormitory for the duration. The plan for the future is that when labor and materials are available after the war a modern educational building will be erected on this site.

An interesting program of activities has been planned for Victory Week with a Victory Theme for each day.

Sunday, November 29th, the theme for the day will be "Victory Through Worship and Giving." As guest representative of the Southern Baptist Convention Dr. C. H. Bolton, Executive Secretary of the Florida State Baptist Convention, will speak at both services. It is on this date that the offering for the Annex will be taken, and present indications are that it will far exceed the three thousand dollar goal.

Monday, November 30th, under the theme of "Victory Through Friendship" the members and friends of the church are invited by Rev. and Mrs. Rodgers to their home at 6443 2nd Pl., N. W., where they will hold open house from 7:00 to 10:00 p.m.

Tuesday night at eight o'clock a pageant depicting the history of the church with the theme "Victory Through Review" will be presented in the basement auditorium. No admission will be charged for this pageant.

A Musicale will be given by the church music groups and guest musicians in the church auditorium on Wednesday night at eight o'clock, when the theme will be "Victory Through Music."

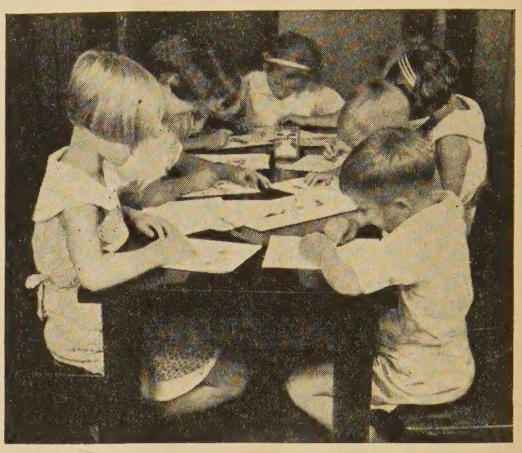
In the midst of the celebration the Church will observe "Victory Through Prayer" on Thursday evening at eight o'clock when Dr. Clarence Cranford, Pastor of the Calvary Baptist Church, will be the speaker at the Prayer Service.

Friday evening, December 4th, "Victory Through Fellowship" will be celebrated at the Church Fellowship Supper which will be served at 6:30 p.m. Rev. F. Paul Langhorne, Former Pastor, will speak and show slide pictures of outstanding activities of the church during his pastorate.

As the climax of the week's activities, the Church will observe Sunday, December 6th, as "Victory Through Worship and Gleaning." Rev. Rodgers will preach his anniversary sermon at the morning service. At the evening service the guest representative of the Northern Baptist Convention will bring the message. He will be Dr. Donald Faulkner, Superintendent of Northern Baptist Colleges and Seminaries.

Highlights from the Annual Report of
MRS. REDMOND MAYO, FIRST VICE PRESIDENT
THE BAPTIST HOME FOR CHILDREN
Washington, D. C.

(Note: Mrs. Mayo is the granddaughter of the late John B. Lord, who presented to the Baptists of Washington our first Baptist Children's Home in Brookland.)



The call of want and distress has knocked at out door many times during the past year, but because of our Home's limited dormitory space, we have been unable to minister unto but a small percentage of those appealing to us for help. However, to see and to realize, even in a small measure, the joy and relief which comes to those whom we are able to help is a source of great satisfaction to all of us.

The influx of zealous war workers to our city has added to our problems and perplexities during these last few months. Mothers or young children have flocked into the city only to be rudely awakened by housing and rooming conditions here. Their appeal to us to care for their children for the duration has brought many a heartache.

Two of our accepted cases were motherless homes. One was the case of an unwed mother. Our last case was a little unusual, but these are unusual times. We were called upon by a Baptist family to look after four little children while the mother had an emergency operation. Ordinarily these children could be placed in the Emergency Home of the Central Union Mission, but because of the shortage of competent institutional help, this Home has been closed since mid-summer. Words can hardly express the gratitude of this little family for the service our Home has given their children, who will soon return to the love and care of their own parents.

One little girl has been legally adopted this year, and we are sure that hers will be a normal, happy life in the fine family with whom she has been placed. There are fifty-one children now in our home, and more cases are pending.

We are always praying and hoping that some way will be provided that we may care for more of God's little ones. We are rendering a great service to the city of Washington with our present facilities, and our denomination may be justly proud of the record our children have made after leaving our watchcare.
not been possible for us to give much aid in this direction. This situation is really acute because there are so few homes and schools here where children can be taken care of for a modest sum.

During this year we have studied and investigated twenty-five cases (families), involving fifty-one children. Some of these cases were referred to the Board of Public Welfare. We, ourselves, were able to accept nine families in which there was a total of twenty-one children, twelve boys and nine girls.

Five of our nine accepted families were "broken home" cases. The hardest and oftentimes the saddest cases with which we have to deal are those which concern the separation of parents and broken homes. Only those who have witnessed the misery and unhappiness of the little children taken from these homes can fully appreciate how deeply these children suffer and how their lives are adversely affected by the sins of their parents. Our Home does everything physically possible to make adjustments, both with the parents and with the children.

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FOR THOSE IN THE SERVICE ★

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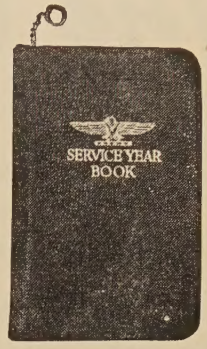
A rugged, compact record-book containing useful diary pages on special Titantex writing paper, pages for addresses, telephone numbers, etc. Handy first-aid and other valuable information, four-year calendar, and transparent container for pictures. Pocket size, 3 x 5 inches. Bound in flexible linen, in tan Fabrikoid case with button flap. Printed in red, white, and blue.
Boxed, ready for mailing (will mail direct if preferred) $1.00



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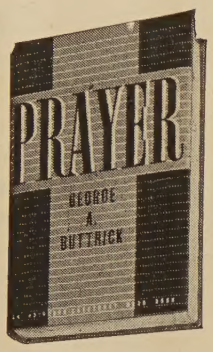
ZIPPER STYLE, vest-pocket size, self-pronouncing, clear type. Presentation Page. Bound in tan or blue cloth, round corners, stained edges. State color wanted. Boxed, ready for mailing (will mail direct if preferred) $1.25

FOR PASTOR OR CHAPLAIN ★



PRAYER —*By George A. Buttrick*

The world's greatest need is a return to God. In "Prayer," Dr. Buttrick points a way to the realization of this imperative through private and corporate prayer. All Christians, pastors, included, will appreciate receiving a copy of this important and profoundly moving book by one of America's great religious leaders. $2.75

It Can Happen Between Sundays

By Eugene Dinsmore Dolloff

Do you want to see the week-night service restored to its former place of power in the church? Get this book for yourself, give it to your pastor and friends in the church, and see what happens! $1.00

Religion in Colonial America —*By William M. Sweet*

A fascinating story which should be read if we are to understand America. An intriguing work representing sound scholarship, written in a popular style that every one will enjoy. $3.00

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This fresh translation of the New Testament from colloquial Greek into colloquial English will aid in understanding and interpreting the Word of God. Keratol, $1.25. Gift Edition, genuine leather $2.50

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In this golden treasury of great writings are found the expression of the soul's search for beauty, truth, and God. A beautiful gift book, helpful, pleasing and enduring. Attractively bound $2.75

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This lovely book portrays the life and character of the five important New Testament women who were named Mary. The volume is illustrated with rare lithograph engravings. $1.50

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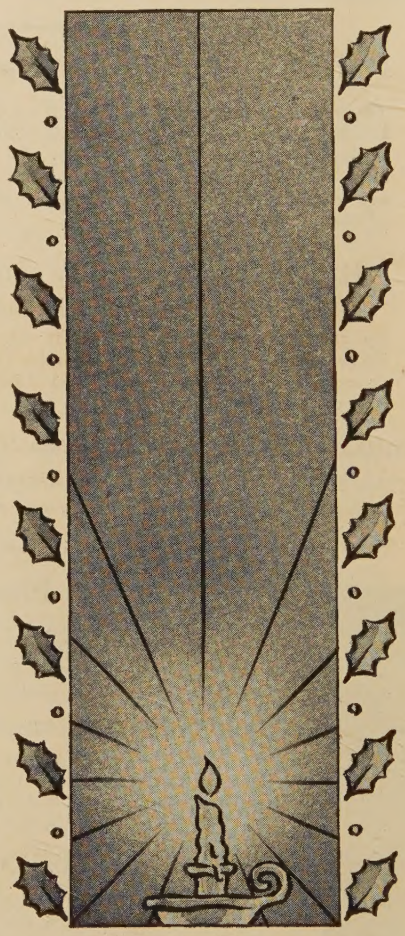

Petal Dust from My Garden

By Joye Freeman Woodbury

Out of extraordinary living in ordinary surroundings come these informal, personal essays. Each brings a clear and memorable message. Dealing with many subjects, most of them are suggested by everyday happenings. $1.00

Red Hills

By Marel Brown

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